

UNOFFICIAL COPY

Recording Requested By:
PNC BANK NATIONAL ASSOCIATION

When Recorded Return To:
PNC BANK NA
PO BOX 5570
CLEVELAND, OH 44101



Doc#: 1603939041 Fee: \$42.00
RHSP Fee: \$9.00 RPBF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/08/2016 01:22 PM Pg: 1 of 3

RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSOCIATION #:xxxxxxxx112841 "BUCHER" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK holder of a certain mortgage, made and executed by GARY BUCHER UNMARRIED AND ARMINIUS SIMMONS UNMARRIED, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 08/10/2005 Recorded: 08/29/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0524106080, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-28-108-016
Property Address: 550 W WELLINGTON AVE 6W, CHICAGO, IL 60657

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK
On JAN 17 2016

By: [Signature]
LISA BAGINSKI, Authorized Representative

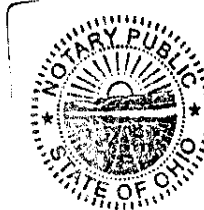
S yes
P 3
S 1
M no
SO yes
E yes
INT INT

STATE OF Ohio
COUNTY OF Cuyahoga

On JAN 17 2016, before me, MICHAEL BURKES, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared LISA BAGINSKI, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

[Signature]
MICHAEL BURKES
Notary Expires: 05/30/2017



Michael Burkes, Notary Public
Residence - Summit County
State Wide Jurisdiction, Ohio
My Commission Expires May 30, 2017

(This area for notarial seal)

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RELEASE OF MORTGAGE Page 2 of 2

Prepared By: Serfilippi, Diane, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, CLEVELAND, OH 44101 (866)622-4257

Property of Cook County Clerk's Office

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS:

UNIT 6-W IN THE BRIGHTON CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 52 IN CULVER'S ATTENTION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTH 20 RODS OF THE NORTH 60 RODS AND THE SOUTH QUARTER OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

Together with those common interests described in the declaration of condominium and bylaws, including amendments, if any recorded at Document 0508434013 of the aforesaid county records.

Permanent Parcel Number: 14-28-108-016
GARY BUCHER AND ARMINIUS SIMMONS, SINGLE INDIVIDUALS

550 WEST WELLINGTON AVENUE CHICAGO IL 60657
Loan Reference Number : 21917977 SD
First American Order No: 7733793
Identifier: f/ELS

MORTGAGEDEED_A



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