

# UNOFFICIAL COPY

**PREPARED BY:**

U.S. Bank Home Mortgage  
4801 Frederica Street  
Owensboro KY 42301

Doc#: 1604046028 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/09/2016 09:04 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

U.S. Bank Home Mortgage  
U.S. Bank Home Mortgage  
4801 Frederica Street  
Owensboro KY 42301

**SUBMITTED BY:** Charyce Harper

Customer Number: **0000001**

Service Number: **1137508RL1**

Loan Number: 6850387767

MERS ID#: **100982411202176006**

MERS PHONE#: **(888) 679-6377**

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR GOLD COAST BANK, ITS SUCCESSORS AND ASSIGNS** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DOUGLAS J. TUOLD, SINGLE PERSON AND GREGG S. COCCARD, SINGLE PERSON

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR GOLD COAST BANK, ITS SUCCESSORS AND ASSIGNS

Original Instrument No: 1217446005

Original Deed Book: ---

Original Deed Page: ---

Date of Note: 06/13/2012

Original Recording Date: 06/22/2012

Legal Description: LOT 19 AND LOT 18 (EXCEPT THE NORTH 12 FEET THEREOF) IN BLOCK 3 IN COCHRAN'S THIRD ADDITION TO EDGEWATER, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 14-08-104-032-0000

County: Cook County, State of IL

Property Address: 5514 N LAKEWOOD AVE, CHICAGO, IL 606400000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/05/2016.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR GOLD COAST BANK, ITS SUCCESSORS AND ASSIGNS**



By: Charyce Harper

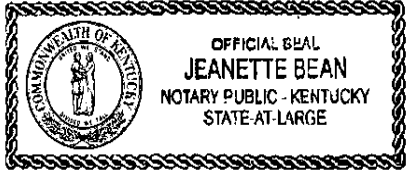
Title: Assistant Secretary

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State of KENTUCKY }  
County of DAVIESS }

This instrument was acknowledged before me on 02/05/2016 by Charyce Harper, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR GOLD COAST BANK, ITS SUCCESSORS AND ASSIGNS, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Jeanette Bean*

Notary Public: Jeanette Bean  
My Commission Expires:  
**08/20/2018**

Property of Cook County Clerk's Office