

# UNOFFICIAL COPY

**PREPARED BY:**

CITIZENS ONE HOME LOANS  
10561 Telegraph Road  
Glen Allen VA 23059

Doc#: 1604046030 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/09/2016 09:05 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

CITIZENS ONE HOME LOANS  
LINDA JENNINGS  
P.O. BOX 6260  
Glen Allen VA 23058-9962

**SUBMITTED BY: FELICIA F GILES**

Loan Number: \*\*\*\*\* \*\*PERW

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M TO ST. PAUL FEDERAL BANK FOR SAVINGS** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JASPER W THOMPSON AND DEANNE L THOMPSON

Original Mortgagee(S): FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WILMETTE

Original Instrument No: 22354020

Original Deed Book: N/A

Original Deed Page: N/A

Date of Note: 05/31/1973

Original Recording Date: 06/08/1973

Legal Description: LOT 8 IN BLOCK 7 IN GRANT'S ADDITION TO EVANSTON BEING A SUBDIVISION OF THE EAST 2/3 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 10-24-122-029-0000

County: Cook County, State of IL

Property Address: 916 BROWN AVENUE, EVANSTON, IL 60202

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/05/2016.

**CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.  
F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER  
ONE BANK N.A. F/K/A CHARTER ONE BANK,  
F.S.B. S/B/M TO ST. PAUL FEDERAL BANK FOR  
SAVINGS**



By: LINDA B. JENNINGS

Title: Officer

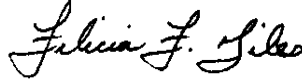
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State of VA }  
County of Henrico }

This instrument was acknowledged before me on 02/05/2016 by LINDA B. JENNINGS, Officer of CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M TO ST. PAUL FEDERAL BANK FOR SAVINGS, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

FELICIA F. GILES  
NOTARY PUBLIC  
COMMONWEALTH OF VIRGINIA  
COMMISSION ID # 315731  
MY COMMISSION EXT. 10/31/2018



Notary Public: FELICIA F  
GILES  
My Commission Expires:  
**10/31/2018**

Property of Cook County Clerk's Office