UNOFFICIAL COP

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1604047030 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 02/09/2016 08:56 AM Pg: 1 of 1

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from LARRY J CRAFLIUS AND LINDA J CRAELIUS to JPMORGAN CHASE BANK, N.A., dated 05/24/2006 and recorded on 06/22/2006, in Book N/A, at Page N/A, and/or Document 0617326226 in the Recorder's Office of Cook County, State of Illinois does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and ischarge said mortgage upon property situated to wit:

LOT 127 IN CHARLES A SCOTT'S PARK VILLAS SUBDIVISION IN THE SOUTH 1/2 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 09-22-407-001-0000.

Tax/Parcel Identification number: 09-22-407-001-0000

Property Address: 1823 WOODLAND AVE PARK RIDGE, VL 60068

Witness the due execution hereof by the owner and holder of said mor gage on 02/05/2016.

JPMORGAN CHASE BANK, N.A.

Demeatress L. Randle

Vice President

State of LA Parish of Quachita

C/ort's Ork On 02/05/2016, before me appeared Demeatress L. Randle, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D Brown - 16206, Notary Public

Lifetime Commission

Loan No.: 00414511697622

MIN:

MERS Phone (if applicable): 1-888-679-6377