

UNOFFICIAL COPY

PREPARED BY:

FIFTH THIRD BANK
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI OH 45227

Doc#: 1604055134 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/09/2016 11:52 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI OH 45273-9276

SUBMITTED BY: ROSANNA SCHMIDT

Loan Number: 0411738677

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD MORTGAGE COMPANY** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SANDRA V DOYLE AN UNMARRIED WOMANOriginal Mortgagee(S): FIFTH THIRD MORTGAGE COMPANYOriginal Instrument No: 1102404244Original Deed Book: N/AOriginal Deed Page: N/ADate of Note: 01/10/2011Original Recording Date: 01/24/2011

Legal Description: **PARCEL 1: UNIT NO. 2605 IN THE GOLD COAST GALLERIA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE, PARTS OF LOTS IN PAY'S SUBDIVISION OF BLOCK 1 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08139816 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: UNIT NO. 217 IN THE GOLD COAST GALLERIA GARAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS IN PAY'S SUBDIVISION OF BLOCK 14 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08139817; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL, IN COOK COUNTY ILLINOIS. PARCEL 3 EASEMENTS FOR SUPPORT, ENTRY, INGRESS AND EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL(S) 1 AND 2 AS CREATED BY THE GRANT AND RESERVATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 08139815.**

PIN #: 17-04-422-039-1104,17-04-422-040-1223County: Cook County, State of ILProperty Address: 111 W MAPLE ST. #2605, CHICAGO, IL 60610

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/08/2016.

FIFTH THIRD MORTGAGE COMPANY

By: KRIS KLEEHAMER
Title: Vice-President

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State of OH }
County of Hamilton }

This instrument was acknowledged before me on 02/08/2016 by KRIS KLEEHAMER, Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



SALLY KNOX
Notary Public, State of Ohio
My Commission Expires
May 18, 2016

Sally Knox

Notary Public: SALLY KNOX
My Commission Expires:
05/18/2016

Property of Cook County Clerk's Office