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Doc#. 1604008119 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 02/09/2016 01:12 PM Pg: 1 of 3

Mame: MONIQUE CRAY

Prepared By and Return To: Heather Neal Collateral Department Meridian Asset Services, Inc. 780 94th Avenue N., Suite 102 St. Petersburg, FL 33702 (727) 497-4650

PIN # 17-06-126-039

Space above for Recorder's use

Loan No: 2204° +6 LMSID: 225536: 01 Sver Ln No: 55405

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN HOME MORTGAGE, ITS SUCCESSORS AND ASSIGNS, whose address is P.O. BOX 2026, FLINT, MI 48501-2026, (ASSIGNOR), loes hereby grant, assign and transfer to CITIBANK, N.A., AS TRUSTEE FOR CMLTI ASSET TRUST, whose address is 388 GREENWICH STREET 14TH FLOOR, NEW YORK, NY 10013, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain Lots (c) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 7/6/2006

Original Loan Amount: \$1,186,500.00

Executed by (Borrower(s)): MINH LUU, KRISTIN M LUU, HUSBAND AND WIFE

Original Lender: MORTGAGE ELECTRONIC REGISTRATICAL SYSTEMS, INC., AS NOMINEE FOR

AMERICAN HOME MORTGAGE, ITS SUCCESSORS AND ASSIGNS

Filed of Record: In Book/Liber/Volume N/A, Page N/A,

Document/Instrument No: 0622042045 in the Office of County Recorder of COCK County, IL, Recorded on

8/8/2006.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: 1230 NORTH HOYNE AVENUE, CHICAGO, I. LINOIS 60622

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper and of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: DEC 1 7 2015

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICA

HOME MORPGAGE, ITS SUCCESSORS AND ASSIGNS

BY: LAUREN POWELL

Title: ASSISTANT SECRETARY

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of

ILLINOIS

County of

COOK

On DEC 1.7 2015, before me, ANTHONY FRANK, a Notary Public, personally appeared LAUREN POWELL, ASS STANT SECRETARY of/for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINIE FOR AMERICAN HOME MORTGAGE, ITS SUCCESSORS AND ASSIGNS, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of ILLINOIS that the foregoing paragraph is true and correct. I further certify LAUREN POWELL, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

(Notary Name): ANTHONY FRANK

My commission expires: 10/2/2018

"OFFICIAL SEAL"
Anthony Frank

Notary Public, State of Illinois
My Commission Expires 10/2/2018

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EXHIBIT "A"

THE SOUTH 25.5 FEET OF LOT 10 IN BLOCK 2 IN PICKETS SUBDIVISION OF PART OF LOT 13 IN ASSESSOR'S DIVISION OF UNSUBDIVISION LANDS. LYING WEST OF HOYNE STREET IN THE NORTHEAST QUARTER AND BAST HALF OF THE AN PRINCE COLLARY CLARKS OFFICE NORTHWEST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIFT PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.