

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1604008229 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/09/2016 02:14 PM Pg: 1 of 2

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **DENNIS M DESSILLA AND JEANNIE H DESSILLA WHO ACQUIRED TITLE AS EUGENIA H DESSILLA** to **JPMORGAN CHASE BANK, N.A.**, dated **04/14/2007** and recorded on **05/02/2007**, in Book N/A, at Page N/A, and/or Document **0712201257** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **02-17-401-013-0000**

Property Address: **350 CUMNOCK RD INVERNESS, IL 60067**

Witness the due execution hereof by the owner and holder of said mortgage on 02/08/2016.

JPMORGAN CHASE BANK, N.A.

Demeatress L. Randle

Demeatress L. Randle
Vice President

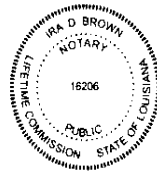
State of LA }
Parish of Ouachita }

On **02/08/2016**, before me appeared **Demeatress L. Randle**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D. Brown

Ira D Brown - 16206, Notary Public
Lifetime Commission

Loan No.: 00414830036373



MIN:

MERS Phone (if applicable): **1-888-679-6377**

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Loan No: 00414830036373

EXHIBIT A

THAT PART OF LOT FORTY ONE, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 41; THENCE SOUTH ALONG THE WEST LINE THEREOF 247.50 FEET TO THE SOUTHWEST CORNER OF SAID LOT 41; THENCE NORTHEASTERLY IN A STRAIGHT LINE 240 FEET MORE OR LESS TO A POINT IN THE NORTH LINE THEREOF, 20 FEET SOUTHEASTERLY OF THE NORTHWEST CORNER OF SAID LOT 41; THENCE NORTHWESTERLY ALONG SAID NORTH LINE; 20 FEET TO THE PLACE OF BEGINNING AND LOT FORTY FOUR, AND THE EASTERLY 55 FEET OF LOT FORTY FIVE AS MEASURED AT RIGHT ANGLES TO THE EASTERLY LINE THEREOF; IN THE MEADOWS BEING A SUBDIVISION OF PARTS OF SECTIONS 16 AND 17, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE FLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENT NUMBER 835281, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office