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AMERICA'S SERVICING COMPANY

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LIEN RELEASE DEPT AMERICA'S SERVICING COMPANY MAC X0501-022 P.O. BOX 1992 SAN BERNARDINO, CA 92402 Doc#: 1604015002 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 02/09/2016 08:57 AM Pg: 1 of 2



## **CORPORATE ASSIGNMENT OF MORTGAGE**

Cook, Illinois

America's Servicing Company ... 1100141791 "TRUONG"

Date of Assignment: January 12th, 2016

Assignor: WELLS FARGO BANK, N.A. AS ATTORNEY IN FACT FOR NEW CENTURY MORTGAGE

CORPORATION at 1003 E. BRIER DR VE, SAN BERNARDINO, CA 92408

Assignee: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE STRUCTURED ASSET INVESTMENT LOAN TRUST, MORTGAGE PASS-THROUGH (FRTIFICATES, SERIES 2005-9 at 60 LIVINGSTON AVENUE, CORPORATE TRUST, 3RD FLOOR, ST. PAUL, AND 55107

Executed By: ANH-TUAN TRUONG AND APRIL TRUONG To: NEW CENTURY MORTGAGE CORPORATION Date of Mortgage: 05/27/2005 Recorded: 06/21/2005 as instrument No.: 0517226088 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 17-22-314-033-1123/1025

Property Address: 221 E CULLERTON STREET 407, CHICAGO, IL 607.16

Legal: UNIT 407 AND PARKING SPACE 33 TOGETHER WITH ITS UNDIVICED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PRAIRIE AND CULLERTON LOFTS CONDOMINUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0011008039, IN: THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assigne 3, the said Mortgage having an original principal sum of \$247,840.00 with interest, secured thereby, and the tull be nefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

Jan My

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## **UNOFFICIAL COPY**

CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

WELLS FARGO BANK, N.A. AS ATTORNEY IN FACT FOR NEW CENTURY MORTGAGE CORPORATION On January 12th, 2016

LINDA GARCIA, Vice President Loan

Documentation

STATE OF California

COUNTY OF San Flemardino

On January 12th, 2017 before me, ELIZABETH LUNA, Notary Public, personally appeared LINDA GARCIA, who proved to me on the basic of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledge, to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY uncer the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,

**ELIZABETH LUNA** 

Notary Expires: 11/01/2019 #2129157

(This area for notarial seal)

SAN BERNARDINO COUNTY My Comm. Expires Nov. 1. 2019

Prepared By:

Sharon Renee Eliker, AMERICA'S SERVICING COMPANY X0501-022, 1003 E LOIEP DR, San Bernardino, CA 92408 800-572-3358

\*SE2\*SE2WFMB\*01/12/2016 10:08:57 AM\* WFMF03WFMBA000000000000000000006170\* ILCOOK\* 1100141791 ILSTATE\_MORT\_ASSIGN\_ASSN -\*\*SE2WFMB\*