## UNOFFICIAL COPY

Recording Requested By:
AMERICA'S SERVICING COMPANY

When Recorded Return To: LIEN RELEASE DEPT AMERICA'S SERVICING COMPANY MAC X0501-022 P.O. BOX 1992 SAN BERNARDINO, CA 92402 Doc#: 1604015003 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 02/09/2016 08:57 AM Pg: 1 of 2



## RELEASE OF MORTGAGE

America's Servicing Compan; #.1100141791 "TROUNG" Lender ID:708002/116931445 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. as Attorney In Fact for U.S. Bank National Association, as Trustee holder of a certain mortgage, made and executed by ANH-TUAN TROUNG AND APRIL TRUONG originally to NEW CENTURY MORTGAGE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 05/27/2005 Recorded: 06/21/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0517226088, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: UNIT 407 AND PARKING SPACE 33 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PRAIRIE AND CULLERTON LOFTS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0011008033 IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 17-22-314-033-1025

Property Address: 221 E CULLERTON STREET 407, CHICAGO, IL 60616

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly exactled the foregoing instrument.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. as Attorney In Fact for U.S. Bank National Association, as Trustee POA: 10/08/2014 as Instrument No.: 1428144069
On January 15th, 2016

LINDA GARCIA, Vice President Loan

Documentation

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## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

STATE OF California COUNTY OF San Bernardino

On January 15th, 2016 before me, ELIZABETH LUNA, Notary Public, personally appeared LINDA GARCIA, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,

ELIZABETH LUNA

Notary Expires: 11/01/25 9 #2129157

(This area for notarial seal)

My Comm. Expires Nov. 1, 2019

Prepared By:

COOK COUNTY CARTS OFFICE Paris Mason, AMERICA'S SERVICING CO. 12 N. r X0501-022, 1003 E BRIER DR, San Bernardino, CA 92408 800-572-3358