

UNOFFICIAL COPY



Doc#: 1604015004 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/09/2016 09:07 AM Pg: 1 of 2

Recording Requested and Prepared By:  
**T.D. Service Company**  
LR Department  
4000 W Metropolitan Dr Ste 400  
Orange, CA 92868  
BRENDA CORTEZ

And When Recorded Mail To:  
**T.D. Service Company**  
LR Department (Cust# 610)  
4000 W Metropolitan Dr Ste 400  
Orange, CA 92868

MERS MIN#: 10019635905 / 689467 PHONE#: (888) 679-6377

Customer#: 610/1 Service#: 4327710RLI  +

Loan#: 0567866584

**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge the full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: SEAN MURPHY AND SOPHIA DIAZ, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: APRIL 22, 2015 Recorded on: APRIL 29, 2015 as Instrument No. 1511910032 in Book No. --- at Page No. ---

Property Address: 2041 W CORTLAND STREET, CHICAGO, IL 60647-0000

County of COOK, State of ILLINOIS

PIN# 14-31-315-011-0000 & 14-31-315-012-0000 ✓

Legal Description: LOTS 12 AND 13 IN BLOCK 9 IN PIERCE'S ADDITION TO HOLSTEIN BEING A SUBDIVISION IN THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ✓

Handwritten marks on the right margin: a vertical line with 'y' above it, '2' below it, 'N' below that, and several other scribbles and marks below.

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Loan#: 0567866584 Srv#: 4327710RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON 1.10.2016 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

By: [Signature]  
Cynthia M. Brock, Assistant Secretary

MORTGAGE ELECTRONIC  
REGISTRATION SYSTEMS, INC.  
P.O. BOX 2026, FLINT MI 48501

State of SOUTH CAROLINA }  
County of GREENVILLE } ss.

On 1.10.2016, before me, April Riley, a Notary Public, personally appeared Cynthia M. Brock, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.

[Signature]  
(Notary Name): April Riley  
My commission expires: 02/07/2024

APRIL RILEY  
Notary Public, State of South Carolina  
My Commission Expires 2/7/2024

Notary of Cook County Clerk's Office