

UNOFFICIAL COPY



Doc#: 1604022056 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/09/2016 01:19 PM Pg: 1 of 3

Warranty Deed

113 Hayes # 15C A8920771ANC

THE GRANTOR, AT CONCORD, LLC,
an Arizona limited company organized
under and by virtue of the laws of the
State of Arizona and duly authorized
to transact business in the State of
Illinois, for and in consideration of
Ten (\$10.00) Dollars, and other
good and valuable consideration
in hand paid, **CONVEYS AND
WARRANTS** to
**JULIAN FEDERLE and
NATALIE FEDERLE,**
whose address is
400 N. McClurg Court, Unit 3107,
Chicago, Illinois, as
Husband and Wife, as Tenants by
Entirety, the following described
Real Estate situated in the
County of Cook and the State of Illinois, to wit:

(See legal description attached)

Permanent Real Estate Index Number:
14-31-331-030-1005;
14-31-331-030-1011; and 14-31-331-030-1012

Address of Real Estate: Units 5, P4 and P5, 2105 West Concord, ^{Place} Chicago, Illinois.

60647

Box 400

CCRD REVIEWER _____

CCRD REVIEWER _____

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In Witness Whereof, said Grantor has caused its name to be signed to these presents on this 26 day of January, 2016.

**AT CONCORD, LLC,
an Arizona limited liability company**

By: ArciTerra Group, LLC,
An Arizona limited liability company, its Manager

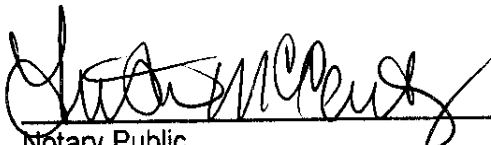
By: 
Blaine D. Rice, Vice President of Manager

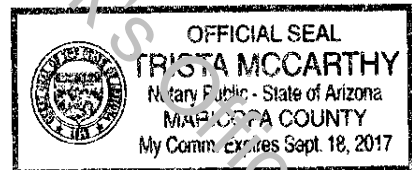
STATE OF ARIZONA

COUNTY OF Maricopa

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Blaine D. Rice, Vice President of ArciTerra Group, LLC, Manager of AT CONCORD, LLC, an Arizona limited liability company, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act, and as the free and voluntary act of said Arizona limited liability company, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 26 day of January, 2016.


Notary Public



AFTER RECORDING, RETURN TO:

DAVID N. STRINGER
111 W. Washington #1500
Chicago IL 60602

Send subsequent tax bills to:


Julian Fedele
2125 W. Concord #5
Chicago IL 60647



This Deed was prepared by: DAVID L. GOLDSTEIN & ASSOCIATES, 35 E. Wacker, Suite 650, Chicago, Illinois 60601 (312.236.5689)

UNOFFICIAL COPY**LEGAL DESCRIPTION**

UNIT NO. 5 AND P-4 AND P-5 IN 2105 W. CONCORD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PARCEL 1: LOTS 53, 54 AND 55 AND THE EAST 16-2/3 FEET OF LOT 52 (EXCEPT THAT PART OF SAID LOTS TAKEN FOR THE METROPOLITAN WEST SIDE ELEVATED RAILROAD COMPANY) IN JOHNSON'S ADDITION TO CHICAGO, A SUBDIVISION OF PARTS OF LOTS 3, 5 AND 6 IN ASSESSOR'S DIVISION OF UNSUBDIVIDED LANDS IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH 32.50 FEET OF THE EAST 16-2/3 FEET OF LOT 52, THE SOUTH 32.50 FEET OF LOT 53, THE SOUTH 31.25 FEET OF LOTS 54 AND 55 IN JOHNSON'S ADDITION TO CHICAGO, A SUBDIVISION OF PARTS OF LOTS 3, 5 AND 6 IN ASSESSOR'S DIVISION OF UNSUBDIVIDED LANDS IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 12, 2007 AS DOCUMENT NO. 0719315112; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

REAL ESTATE TRANSFER TAX		02-Feb-2016
	CHICAGO:	3,900.00
	CTA:	1,560.00
	TOTAL:	5,460.00 *
14-31-331-030-1005 20160101664692 1-982-186-048		
* Total does not include any applicable penalty or interest due.		

REAL ESTATE TRANSFER TAX		02-Feb-2016
	COUNTY:	260.00
	ILLINOIS:	520.00
	TOTAL:	780.00
14-31-331-030-1005 20160101664692 1-588-875-840		