

UNOFFICIAL COPY



Doc#: 1604022019 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/09/2016 09:03 AM Pg: 1 of 3

PREPARED BY :
(800)-669-4268
Mohamadasif Arab
Dovenmuehle Mortgage Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047-8924

AFTER RECORDING FORWARD TO :

Dovenmuehle Mortgage Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047-8924

Dovenmuehle Mortgage, Inc. 1432336590 MADRIGAL

Lender Id: H17

SATISFACTION

As of January 13, 2016

KNOWN ALL MEN BY THESE PRESENTS that FIRST PLACE BANK is holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: EFRAIN MADRIGAL AND CHRISTINA NICHOLSON, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

Original Mortgagee: SKYLINE FUNDING, INC.

Principal sum of \$127,000.00

Dated: 06/15/2009 and Recorded 06/26/2009 as Document No. 0917705138 in Book N/A Page N/A in the County of COOK State of ILLINOIS.

LEGAL : SEE ATTACHED EXHIBIT "A"

Assessor's / Tax ID No. : 15-01-202-028-1012

Property Address : 1549 MONROE AVENUE #2 RIVER FOREST, IL 60305

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.**

S XL
P 3
S NO
M NO
SC XL
E XL
INT 1/13/16

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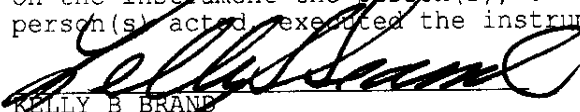
IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

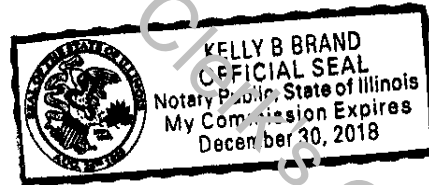
TALMER BANK AND TRUST S/B/M TO FIRST PLACE BANK

By : 
BETTINA HONOLD ASSISTANT SECRETARY

STATE OF Illinois
COUNTY OF Lake

Sworn to and subscribed on 11/3/16, before me, KELLY B BRAND, a Notary Public in and for the County of Lake, State of Illinois, personally appeared BETTINA HONOLD ASSISTANT SECRETARY of TALMER BANK AND TRUST S/B/M TO FIRST PLACE BANK, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.


KELLY B BRAND
Notary Expires : 12/30/2018



Property of [illegible] Office

UNOFFICIAL COPY**CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1409 008449964 PK
 STREET ADDRESS: 1549 MONROE AVENUE
 CITY: RIVER FOREST COUNTY: COOK UNIT 2
 TAX NUMBER: 15-01-202-028-1012

LEGAL DESCRIPTION:**PARCEL 1:**

UNIT NUMBER 1549-2, IN NORWAY HOUSE CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 1 TO 3 (EXCEPT THE SOUTH 19.64 FEET THEREOF) AND ALSO INCLUDING THAT PART OF LOTS 1, 4, AND 5, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER IN SAID LOT 1, THENCE NORTHERLY 19.64 FEET ALONG THE EAST LINE OF SAID LOT 1 TO THE POINT OF BEGINNING; THENCE WESTERLY 18 FEET ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID LOT 1, THENCE SOUTHERLY 76.5 FEET ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID LOT 1; THENCE NORTHEASTERLY 18.79 FEET TO A POINT 71 FEET SOUTH OF THE POINT OF BEGINNING, SAID POINT ALSO BEING ON THE SOUTHERLY EXTENSION OF THE EAST LINE OF SAID LOT 1; THENCE NORTHERLY 71 FEET ALONG SAID EAST LINE OF LOT 1 TO THE POINT OF BEGINNING OF BLOCK 2 IN O. C. BRAESE'S SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM MADE BY RIVER FOREST STATE BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 20, 1979 AND KNOWN AS TRUST NUMBER 2458 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 25104171 AND AMENDED BY DOCUMENT 25223417; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE NUMBER 12, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, IN COOK COUNTY, ILLINOIS