



Doc#: 1604039037 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/09/2016 11:29 AM Pg: 1 of 1

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

### RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.


KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from CARLOS C LUCERO AND MONICA LUCERO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCREDITED HOME LENDERS, INC. A CALIFORNIA CORPORATION, ITS SUCCESSORS AND ASSIGNS, dated January 6, 2006 and recorded on January 31, 2006, in Volume/Book, at Page, and/or as Document 0603140060 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOT 35 IN BLOCK 1 IN GRAND AVENUE SUBDIVISION, A SUBDIVISION OF BLOCKS 2, 3, AND 4 OF COMMISSIONERS' SUBDIVISION OF THAT PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE CENTER LINE OF GRAND AVENUE IN CHICAGO IN COOK COUNTY, ILLINOIS.

TAX/PIN: 13-32-206-035-0000

Property Address: 2316 N PARKSIDE AVE, CHICAGO, IL 60639


Witness the due execution hereof by the owner and holder of said mortgage on February 5, 2016.  
JPMORGAN CHASE BANK, N.A.

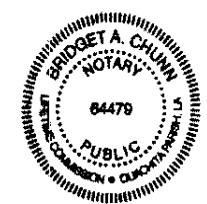
  
\_\_\_\_\_  
ARCOLA FREEMAN  
Vice President



STATE OF Louisiana  
PARISH/COUNTY OF OUACHITA

On February 5, 2016, before me appeared ARCOLA FREEMAN, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

  
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BRIDGET A. CHURN - 64479, Notary Public  
LIFETIME COMMISSION



Prepared by/Record and Return to:  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, La 71203  
Telephone Nbr: 1-866-756-8747

Loan No.: 0022706832  
Outbound Date: 01/28/16  
MERS Phone, if applicable: 1-888-679-6377  
MIN:  
MERS Address, if applicable:  
P.O. Box 2026, Flint, MI 48501-2026