

# UNOFFICIAL COPY

**PREPARED BY:**

BMO Harris Bank N.A.  
1200 Warrenville Road  
Naperville Illinois 60563

Doc#: 1604150020 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/10/2016 11:38 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

BMO Harris Bank N.A.  
1200 Warrenville Road  
Naperville Illinois 60563

**SUBMITTED BY: CORY DORTCH**

Loan Number: 3273

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK N.A. formerly known as HARRIS N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MALGORZATA FIVERA AND GILBERTO RIVERA, HER HUSBAND, AS TENANTS BY THE ENTIRETY

Original Mortgagee(S): HARRIS N.A.

Original Instrument No: 1004804053

Original Deed Book: N/A

Original Deed Page: N/A

Date of Note: 02/05/2010

Original Recording Date: 02/17/2010

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

PIN #: 13-18-411-004-1026

County: Cook County, State of IL

Property Address: 4106 N NARRAGANSETT AVE #404, CHICAGO, IL 60634

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/08/2016.

**BMO Harris Bank N.A.**

*Debbie Smith*

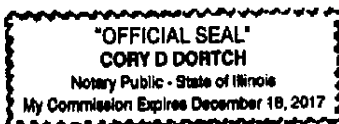
By: Debbie Smith

Title: Vice President

State of Illinois }  
County of Dupage }

This instrument was acknowledged before me on 02/08/2016 by Debbie Smith , Vice President of BMO Harris Bank N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Cory D Dortch*

Notary Public: Cory D Dortch

My Commission Expires:

12/18/2017

**UNOFFICIAL COPY****CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1410 008495602 UA

STREET ADDRESS: 4106 NARRAGANSETT AVENUE

UNIT 404

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 13-18-411-004-1026

**LEGAL DESCRIPTION:**

PARCEL 1: UNIT NUMBER 404 IN THE RIDGEMOOR ESTATES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 32 IN DUNNING ESTATES, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89214994, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 26 AND STORAGE SPACE 23, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 89214994.

Property of Cook County Clerk's Office