

# UNOFFICIAL COPY

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1260 Energy Lane  
St. Paul, MN 55108

Doc#. 1604155048 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/10/2016 09:02 AM Pg: 1 of 2

This instrument was prepared by:  
Chandrasekar C  
1260 Energy Lane  
St. Paul, MN 55108

## Assignment of Mortgage

Dated: January 20, 2016

Loan: 714521691  
Package: 7995199  
Document: 537982

*See 2nd*

For value received **Ocwen Loan Servicing, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, FL 33409** the undersigned hereby grants, assigns and transfers to **Green Tree Servicing LLC 7360 South Kyrene Rd, T314, Tempe, AZ 85283** all beneficial interest under a certain Mortgage dated **February 8, 2008** executed by **RICK R CABALLERO, DIVORCED AND NOT SINCE REMARRIED AND ROBIN E CABALLERO, DIVORCED AND NOT SINCE REMARRIED** and recorded in Book **XX** on Page(s) **XX** as Document Number **0805340010** on February 22, 2008 of the official records of the County Recorder of Cook County, Illinois.

PIN: 19-18-127-035-0000

**\*\*See Attached Exhibit A for Legal Description**

PROPERTY ADDRESS: **5830 S Sayre Avenue, CHICAGO, IL 60638**

Ocwen Loan Servicing, LLC

By:

*Elizabeth Richardson*

**Elizabeth Richardson,  
Assistant Secretary**

STATE OF Minnesota )

COUNTY Ramsey ) SS



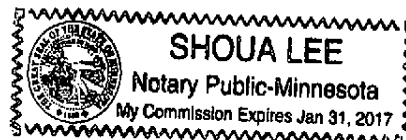
\*U05379820

On **January 20, 2016** before me, **Shoua Lee**, Notary Public in and for said State personally appeared **Elizabeth Richardson**, Assistant Secretary of **Ocwen Loan Servicing, LLC**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

*Shoua Lee*

**Shoua Lee, Notary Public**

My Commission expires: **January 31, 2017**



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## Exhibit A Legal Description

LOT 3 (EXCEPT THE NORTH 49 FEET THEREOF AND EXCEPT THE SOUTH 30 FEET THEREOF) IN BLOCK 94 IN  
FREDERICK H. BARTLETTS 6 ADDITION TO BARTLETTS HIGHLAND BEING A SUBDIVISION OF THE  
NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office