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Doc#: 1604157006 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/10/2016 09:03 AM Pg: 1 of 3

Record & Return To and Prepared By:

Solutionstar Settlements
420 Rouser Road Suite 5
Coraopolis, PA 15108
412-893-2358
Prepared by: Mahendra Patil

Loan #: 2954122/ 762143
Deal Name: Solutionstar Settlements
IL, Cook County



S364853ASG

REF

CORRECTIVE ASSIGNMENT OF FIXED RATE HOME EQUITY CONVERSION MORTGAGE

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, Urban Financial Group, 9175 South Yale Ave, Suite 300, Tulsa, OK, 74137, herein ("Assignor"), does hereby grant, sell, assign, transfer and convey, without recourse unto Generation Mortgage Company, 3 Piedmont center, 3565 Piedmont Rd NE, #300, Atlanta, GA 30305 herein ("Assignee") that certain FIXED RATE HOME EQUITY CONVERSION MORTGAGE recorded in Cook County, IL referenced below;

Borrower: LESTER LIVINGSTON AND DOROTHY LIVINGSTON, HUSBAND AND WIFE, AS JOINT TENANTS

Original Lender: Urban Financial Group

Dated: 09/25/2009 Recorded: 10/08/2009 Instrument: 0928103015 Loan Amount: \$202,500.00

Property: 12549 S Union Avenue, Chicago, IL 60628

Parcel Tax ID: 25-28-318-053-0000 Legal description is attached hereto and made a part hereof Exhibit "A"

**** This document being recorded due to incorrect No. "R2009151326" of recorded mortgage referenced on Assignment recorded 02/01/2010 as Doc# 1003217005 ****

Together with the note(s) and obligations therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said document referenced above.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the document above-described.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered, effective

02-04-16

Urban Financial Group

By: Laura Roberts
Name: Laura Roberts
Title: HRP

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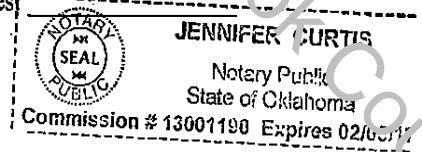
Loan #: 02824346 / 762143

STATE OF
Oklahoma
COUNTY OF
Tulsa

On 02-04-16 before me, Jennifer Curtis, Notary Public, personally appeared Laura Roberts, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Jennifer Curtis
Notary Public Jennifer Curtis
My Commission Expires



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Exhibit "A"

File Number: 20073538

LOT 28 (EXCEPT THE SOUTH 15 FEET THEREOF) ALL OF LOT 29 AND THE SOUTH 7 FEET OF LOT 30 IN BLOCK 10 IN 2ND ADDITION TO WEST PULLMAN BEING A SUBDIVISION IN THE WEST ¼ OF THE SOUTH WEST ¼ OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NO.: 25-28-318-053-0000