JNOFFIC

Prepared by and mail to: DOCUMENT CONTROL DEPT. Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-16-00579

MERS Phone Number: 1-888-679-6377

MERS Address: P.O. Box 2026 Flint, Michigan 48501-2026

MIN Number: 100200104115101590

1604118040 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A. Yarbrough Cook County Recorder of Deeds Date: 02/10/2016 01:30 PM Pg: 1 of 2

Above space for Recorder's Use Only ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for EquiFirst Corporation, its successors and assigns, a Corporation organized and existing under and by virtue of the laws of the State of Delaware, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to PennyMac Loan Services, LLC, all interests in and under that certain Mortgage and all rights accrued or to a crue under said Mortgage dated 10/3/2008 executed by Beverly A. Carter, Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for EquiFirst Corporation, its successors and assigns. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 10/21/2008 as Document Number 0829511091 and which Mortgage covers the following described property, to-wit: (See Exhibit "A")

Commonly known as: 14248 Woodlawn Avenue, Dolton, IL 60419 PIN: 29-02-307-051-0000 IN WITNESS WHEREOF, said party of the first part has caused this 'astrument to be signed by its _____ and its corporate sea' arifixed hereto this day of and attested by its Mortgage Electronic Registration Systems, Inc. as Nominee for EquiFirst C. poration, its successors and assigns Michael Drawdy Christopher Santana hristopher Santana State of California

County of Ventura

Frank Michael Hoff
a notary public, personally appeared Michael Drawdy

who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the w thin instrument and who acknowledged to me that he executed the same in their authorized capacity, and by his signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY of PERJURY under the laws of the state of California that the foregoing paragraph is true and correct.

NESS my hand and official seal.

(Signature of Notary)

FRANK MICHAEL HOFF Commission # 2094816 Notary Public - California Ventura County My Comm. Expires Jan 21, 2019

Page 1 of 2 File #14-16-00579 PML

1604118040 Page: 2 of 2

UNOFFICIAL COPY

EXHIBIT A

LOT 18 AND THE SOUTH 22 FEET OF LOT 19 IN BLOCK 16 IN CALUMET PARK THIRD ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGSUT 7, 1925 AS DOCUMENT NUMBER 8999101, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office