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1604122009 Fee: \$44.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 02/10/2016 08:26 AM Pg: 1 of 4

(CORPORATION TO INDIVIDUAL) ILLINOIS ...

192/2426227 FIRST AMERICAN TITLE

day of beenther, 2015. between Fannie Mae a/k/a Federal THIS INDENTURE made this National Mortgage Association (P.O. Box 650043, Dallas, TX 75265-0043), a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINGIS party of the first part, and Kristine L Cannatello and Robert W Cannatello, (974 West 35th Place, Unit 703, Chicago, IL 60609) party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, circated in the County of Cook and the State of the expants by the ex Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the party of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 17-32-402-026-1058; 1075

PROPERTY ADDRESS(ES): 974 West 35th Place Unit 703, Chicago, IL, 60609

| REAL ESTATE TRANSFER TAX | | | 09-Feb-2016 |
|--------------------------|-------------|----------------|---------------|
| | A Service N | COUNTY: | 136.00 |
| | | ILLINOIS: | 272.00 |
| | | TOTAL: | 408.00 |
| 17-32-402- | 026-1058 | 20151201649592 | 1-146-712-640 |

| REAL ESTATE TRANS | 09-Feb-2016 | |
|--------------------|----------------|---------------|
| | CHICAGO: | 2,040.00 |
| (6. | CTA: | 816.00 |
| | TOTAL: | 2,856.00 * |
| 17-32-402-026-1058 | 20151201649502 | 2.0EE 705.004 |

Total does not include any applicable penalty or interest due.

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| Fannie N | Iae a/k/a | Federal | National | Mortgage |
|-----------|-----------|---------|----------|----------|
| Associati | ion | | | |

By: Pierce & Associates, P.C.
As Attorney in Fact
Eddy Copot

STATE OF ILL INOIS)
COUNTY OF COOK)

I, Amanda K. Griffin the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that Eddy Copot, personally known to me to be the attorney in fact for Fannie Mae a/k/a Federal National Mortgage Association and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act for the uses and purposes therein set forth.

Signed or attested before me on

day of December, 7,75

NOTARY PUPLIC

My commission expires

This Instrument was prepared by Janet Keating/PIERCE & ASSOCIATES, P.C., 1 North Dearborn, Suite 1300, Chicago, IL 60602

HIGHER OF PUBLIC, STATE OF ILLINOIS

149 Commission Expires 06/20/2018

PLEASE SEND SUBSEQUENT TAX BILLS TO:

LUBERT W. CANNATELL 2947 S. HALSTED St. Chicago, IL 100608

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EXHIBIT A

PARCEL 1: UNIT 703 AND PARKING SPACE 15 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MORGAN LOFTS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0701015044, IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE 703, LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY TO CONDOMINIUM RECORDED AS DOCUMENT NUMBER 070101504/.

SIV.
ATED.

SIV.
ATED.

SIV.
OF COOP COUNTY CLOTH'S OFFICE

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STATEMENT BY GRANTOR AND GRANTEE

The Grantor or his agent affirms that, to the best of his knowledge, the name of the Grantee shown on the Deed of Assignment of Beneficial Interest in land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

| Dated + Juney 5, 20/ | 6 |
|--|--|
| | Signature: aMalh |
| Cohomilada | Grantor or Agent) |
| Subscribed and sworn to before me | \$************************************* |
| By the said Agy | OFFICIAL SEAL |
| This 5 day of Tibrus 20 / | 6. SUSAN M NUNNALLY NOTARY PUBLIC - STATE OF ILLINOIS MY COMPASSIVE STATE OF ILLINOIS |
| Notary Public Susam M. Nivano My | MY COMPLESION FURNOS . |
| | |
| The Grantee or his Agent affirms and verifies the | t the name of the Grantee shown on the Deed or |
| Assignment of Beneficial Interest in a land trust in | ei her a natural person, an Illinois corporation of |
| foreign corporation authorized to do business or | arguire and hold title to real estate in Illinois, a |
| partnership authorized to do business or acmire an | d hold title to real estate in Illinois or other entity |
| recognized as a person and authorized to do busines | s or acquire fitle to real estate under the laws of the |
| State of Illinois. | a of another arms of rest estate and the 19th of the |
| | |
| Date 26/16 | (') |
| Date | 0. |
| | |
| Signatur | e: Wyge |
| | Construct of Anorth |
| Subscribed and sworn to before me | OFFICIAL SEAT |
| By the said | SUSAN M NUNNALLY |
| This 5 day of there 20 16. | NOTARY PUBLIC - STATE OF ILLIFOR MY COMMISSION EXPIRES:09/17:17 |
| Notary Public Sisten M. Allamyll | CANAL EAPIRES 09/17/17 |
| | - Comment of the Comm |
| | |

Note: Any person who knowingly submits a false statement concerning the identity of Grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to Deed or ABI to be recorded in Cook County, Illinois if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)