

UNOFFICIAL COPY

Recording Requested and Prepared By:

T.D. Service Company
LR Department
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
ELIA BARRIGA



Doc#: 1604129041 Fee: \$40.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/10/2016 12:14 PM Pg: 1 of 2

And When Recorded Mail To:

T.D. Service Company
LR Department (Cust# 673)
4000 W Metropolitan Dr Ste 400
Orange, CA 92868

MERS MIN#: 100820991394370791 PHONE#: (888) 679-6377

Customer#: 673/8 Service#: 4322596RL1



Loan#: 9700137863

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **CHERYL GREER; AN UNMARRIED WOMAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **JANUARY 29, 2014** Recorded on: **MARCH 12, 2014** as Instrument No. **1407135021** in Book No. --- at Page No. ---

Property Address: **8129 S. PRAIRIE AVE, CHICAGO, IL 60619-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **20-34-116-010-0000**

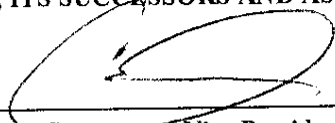
Legal Description: **LOT 26 IN BLOCK 14 IN ANN WEBSTER'S SUBDIVISION OF THE SOUTH 3/5 OF BLOCK 14 AND THE SOUTH 3/5 OF BLOCK 14 AND THE SOUTH 4/5 OF BLOCK 23 (EXCEPT THE SOUTH 150 FEET OF THE EAST 170 FEET THEREOF) IN THE SUBDIVISION KNOWN AS HEIRS OF IRA WEBSTER'S SUBDIVISION OF THE NORTH WEST OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

S Yes
P 2
S NO
M ~
S Yes
E Yes
INT 16

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Loan#: 9700137863 Srv#: 4323596RL1
Page 2

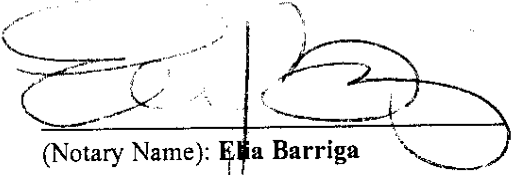
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JAN 15 2016 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS

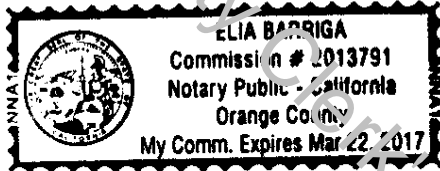
By: 
Craig Davenport, Vice President

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }
County of ORANGE } ss.

On JAN 15 2016, before me, Elia Barriga, a Notary Public, personally appeared Craig Davenport, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.


(Notary Name): Elia Barriga



Property of Cooper County's Office