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ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0003757814

PREPARED BY: SECURITY CONNECTIONS, INC.

WHEN RECORDED MAIL TO: SECURITY CONNECTIONS, INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 Рн. (208)528-9895

PARCEL NO. 10-31-306-021-1026



Doc#: 1604134002 Fee: \$40.00

RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 02/10/2016 08:31 AM Pg: 1 of 1

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR NATIONWIDE ADVANT GE MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026 Assignor, does hereby grant, assign, and transfer to NATIONWIDE ADVANTAGE MORTGAGE COMPANY located 2: 1100 LOCUST, DES MOINES, IA 50391, Assignee, its successors and assigns, that certain Real Estate Mortgage dated MAY 2', 2012, executed by JEFF BERECKIS, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., OU.FLY AS NOMINEE FOR NATIONWIDE ADVANTAGE MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS Original Mortgagee, and recorded on JUNE 14, 2012 as Document/Instrument No. 1216608023 in the Office of the Recorder of Peeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LAND SITUATED IN THE COUNTY OF COOK IN THE STATE OF IL PARCEL 1: UNIT 6555-2W TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON FLUMENTS IN OAKWOOD COURT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 99-524520, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 3, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-30 AND STORAGE SPACE S-29 AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT No. 99-524520, AS Property Address: 6555 N HARLEM AVE 2W CHICAGO, IL 60631

TOGETHER WITH ALL RIGHTS, TITLE AND INTEREST ACCRUED ON TO ACCRUE UNDER SAID REAL ESTATE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this JANUARY 15, 2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

STATE OF IDAHO

COUNTY OF BONNEVILLE

On JANUARY 15, 2016, before me, DAWN GROVER, personally appeared REBECCA HIGLEY known to the to be the VICE PRESIDENT of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same. House

DAWN GROVER (COMMISSION EXP. 02/13/2021) NOTARY PUBLIC

DAWN GROVER NOTARY PUBLIC STATE OF IDAHO

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Page 1 of 1 MIN: 100010200037578145 MERS PHONE: 1-888-679-6377