

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1604249042 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/11/2016 09:54 AM Pg: 1 of 2

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Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **ROBERT P GERAGHTY AND CATHY B GERAGHTY** to **JPMORGAN CHASE BANK, N.A.**, dated **08/19/2010** and recorded on **09/16/2010**, in Book **N/A**, at Page **N/A**, and/or Document **1025955025** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **14-21-109-004-0000**

Property Address: **623 W PATTERSON AVE CHICAGO, IL 60613**

Witness the due execution hereof by the owner and holder of said mortgage on 02/09/2016.

JPMORGAN CHASE BANK, N.A.

Demeatress L. Randle

Demeatress L. Randle
Vice President

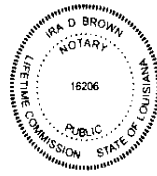
State of LA }
Parish of Ouachita }

On **02/09/2016**, before me appeared **Demeatress L. Randle**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D. Brown

Ira D Brown - 16206, Notary Public
Lifetime Commission

Loan No.: 1156187283



MIN:

MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 1156187283

EXHIBIT "A"

ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS THE EAST 10 FEET OF LOT 13 AND LOT 14 (EXCEPT THE EASTERLY 16 FEET THEREOF) IN SCHLOSSER AND OTHERS SUBDIVISION OF LOTS 3,4,5,10,11 AND 12 IN BLOCK 8 IN HUNDLEYS SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37 IN PINE GROVE BEING A SUBDIVISION OF SECTION 21 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BY FEE SIMPLE DEED FROM LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, CHICAGO, ILLINOIS, AS TRUSTEE UNDER THE PROVISIONS OF A DEED OR DEEDS IN TRUST, DULY RECORDED AND DELIVERED TO SAID BANK IN PURSUANCE OF A TRUST AGREEMENT DATED THE 10TH DAY OF MAY, 1979 AND KNOWN AS TRUST NUMBER 100680 AS SET FORTH IN DEED DOC # 87675451, DATED 12/11/2007, RECORDED 12/28/2007, COOK COUNTY RECORDS, STATE OF ILLINOIS.

Cook County Clerk's Office