

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1604249051 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/11/2016 09:56 AM Pg: 1 of 1

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK N.A.**, owner of record of a certain mortgage from **JEFFREY E ROGERS AND VIRGINIA C ROGERS** to **BANK ONE, N.A.**, dated **01/20/2001** and recorded on **02/23/2001**, in Book **N/A**, at Page **N/A**, and/or Document **0010145199** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**LOT 6 IN GLENVIEW TERRACE A SUBDIVISION OF THE WEST 8 AND 2/3 ACRES OF THE EAST 41 AND 2/3 ACRES OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Tax/Parcel Identification number: **04-34-402-016-0000**

Property Address: **2250 DEWES ST GLENVIEW, IL 60025**

Witness the due execution hereof by the owner and holder of said mortgage on 02/09/2016.

**JPMORGAN CHASE BANK N.A. S/B/M TO BANK ONE, N.A.**

*Demeatress L. Randle*

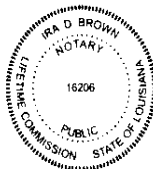
Demeatress L. Randle  
Vice President

State of LA }  
Parish of Ouachita }

On **02/09/2016**, before me appeared **Demeatress L. Randle**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK N.A. S/B/M TO BANK ONE, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

*Ira D. Brown*

Ira D Brown - 16206, Notary Public  
**Lifetime Commission**



Loan No.: 00414511156609

MIN:

MERS Phone (if applicable): **1-888-679-6377**