UNOFFICIAL COPY

PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1

CINCINNATI OH 45227

Doc#. 1604249149 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 02/11/2016 11:17 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI OH 45273-9276

SUBMITTED BY: AR CHURENE MARKS

Loan Number: 00878921179

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK**, **SBM TO FIFTH THIRD BANK** (**WESTERN MICHIGAN**) mortgaget of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): IVETTE OCANA SEPPFT AND WOJCIECH KOLENDOWSKI AKA W. KOLENDOWSKI,

WIFE AND HUSBAND

Original Mortgagee(S): FIFTH THIRD BANK (WES / RN MICHIGAN)

Original Instrument No: 1205257088 Original Deed Book, NA Original Deed Page: NA

Date of Note: <u>02/07/2012</u> Original Recording Date: <u>02/21/2012</u>

Legal Description: SITUATED IN THE COUNTY OF CGC. AND STATE OF ILLINOIS: LOTS 14, 15 AND 16 IN BLOCK 20 IN FAIRVIEW, BEING EBERHART AND ROYCES SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, AND THE NORT' 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, AND THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 16, ALL IN TOWNSHIP 40 NORTH, PANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT A STRIP OF LAND 16 1/2 FEET VIDE OFF THE WEST END OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE WEST END OF TAF NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 16, IN COOK COUNTY, ILLINOIS PIN #: 12-09-430-008-0000,12-09-430-010-0000,12-09-430-009-0000 County, State of IL

Property Address: 9827 SOUTH AVE, SCHILLER PARK, IL 60176

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/10/2016.

FIFTH THIRD BANK, SBM TO FIFTH THIRD

BANK (WESTERN MICHIGAN)

By: KRIS KLEEHAMER Title: Vice-President

1604249149 Page: 2 of 2

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State of OH 1 County of Hamilton

This instrument was acknowledged before me on 02/10/2016 by KRIS KLEEHAMER, Vice-President of FIFTH THIRD BANK, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN), on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: SALLY KNOX My Commission Expires:

05/18/2016

Property of Cook County Clark's Office