

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

**ALLEN PENTECOST**  
**PNC MORTGAGE (B6-YM14-01-5)**  
**3232 NEWMARK DRIVE**  
**MIAMISBURG, OH 45342**  
**ATTN: PAYOFFS**  
**P.O.Box 8820**  
**Dayton, OH 45482 - 0449**

**8000516733**  
**JAMES J CRAMSIE**  
PO Date: 02/01/2016

Doc#: 1604250007 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/11/2016 09:37 AM Pg: 1 of 3

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**JAMES J CRAMSIE AND ELIZABETH A CRAMSIE HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY**  
to **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **July 11, 2014** calling for the  
original principal sum of dollars (**\$203,050.00**), and recorded in Mortgage Record , page and/or instrument #  
**1419954178**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described  
as follows, to wit:

**442 S KENSINGTON AVE, LA GRANGE IL - 60525**  
Tax Parcel No. **18-04-326-020-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **9th** day of **February, 2016**.

**PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

By 

**MICHELLE F PYBURN**  
Its **MORTGAGE OFFICER**

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**8000516733**

**JAMES J CRAMSIE**

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **9th** day of **February, 2016** ,  
personally appeared **MICHELLE F PYBURN, MORTGAGE OFFICER,** of  
**PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

*Consuelo A Travis*  
  
**CONSUELO A TRAVIS**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**July 16, 2018**

\_\_\_\_\_  
Notary Public  
**CONSUELO A TRAVIS**  
My commission expires **7/16/2018**

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**JAMES J CRAMSIE**

**8000516733**

PO Date: **02/01/2016**

## EXHIBIT A

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS: LOT 11 (EX THE NORTH 10 THEREOF) AND LOT 12 (EXCEPT THE SOUTH 20 FEET) IN BLOCK 16 IN LAY AND LYMAN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 442 S KENSINGTON AVE, LA GRANGE, IL 60525. BEING THE SAME PROPERTY AS CONVEYED FROM JOHN SALMON AND CHRISTINE SALMON AS DESCRIBED IN WARRANTY DEED, DATED 09/26/1996, RECORDED 09/30/1996, IN OFFICIAL RECORDS DOCUMENT NO. 96743899.