

UNOFFICIAL COPY

When Recorded Return To:
Richmond Monroe Group, Inc.
P.O. Box 458
Kimberling City, MO 65686
Ref#: 000100000009563 / 001085134A
Tax ID#: 29-19-411-072-0000

Doc#: 1604255050 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/11/2016 10:15 AM Pg: 1 of 2

1085134A

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **SPRINGLEAF FINANCIAL SERVICES OF ILLINOIS, INC. FKA AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC.**, whose address is **601 N.W. SECOND ST., EVANSVILLE, IN, 47708**, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to:

*****, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 06/08/2005, and made by ANLUM SMITH to AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC. and recorded 06/15/2005 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0516619054. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit: **Loan amount: \$84,600.00**


SEE ATTACHED EXHIBIT A

Tax Code/PIN: 29-19-411-072

Property is commonly known as: 16413 SOUTH HONORE, MARKHAM, IL 60428.

Dated on 09/04/2012 (MM/DD/YYYY)


SPRINGLEAF FINANCIAL SERVICES OF ILLINOIS, INC. FKA AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC.

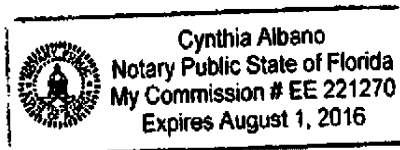
By: 
ASHLEY BRABAND
VICE PRESIDENT

*** DJJ MORTGAGE CAPITAL, INC.**
11 Madison Avenue
New York, NY 10010

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 09/04/2012 (MM/DD/YYYY), by ASHLEY BRABAND as VICE PRESIDENT for SPRINGLEAF FINANCIAL SERVICES OF ILLINOIS, INC. FKA AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


CYNTHIA ALBANO
Notary Public - State of FLORIDA
Commission expires: 08/01/2016



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
MEIAS 17388590 -0 2012-3 CJ41294281E [PREP] FORM5\FRMIL1



17388590



8375137

Name: SMITH

Customer: AMGN

Location: KASOTA

Pool: BRANCHWARE-PRIV

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EXHIBIT "A"

DEED ONE: DOC# 0400808079
DEED TWO: DOC# 0400808078
DEED THREE: DOC# 0400808077
DEED FOUR: DOC# 0400808076

LOT 44 (EXCEPT THE SOUTH 10.0 FEET THEREOF) ALL OF LOT 45 AND THE SOUTH 5.0 FEET OF LOT 46 IN BLOCK 8 IN COLUMBIA ADDITION TO HARVEY, A SUBDIVISION IN THE NORTHWEST ¼ TO THE SOUTHEAST ¼ OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel # 29-19-411-072

MORE COMMONLY KNOWN AS: 16413 SOUTH HONORE
MARIHAM IL 60428

Clerk's Office of Cook County