

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1604208128 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/11/2016 09:55 AM Pg: 1 of 2

When Recorded return to:

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PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **JOSEPH E SAMSON JR AS TRUSTEE OF THE JOSEPH E SAMSON JR TRUST DATED APRIL 27, 2008 AS TO AN UNDIVIDED 50 PERCENT INTEREST AND MICHAEL K HILLGAMYER AS TRUSTEE OF THE MICHAEL K HILLGAMYER TRUST DATED APRIL 27, 2008 AS TO AN UNDIVIDED 50 PERCENT INTEREST** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR A & N MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS**, dated **01/03/2013** and recorded on **01/09/2013**, in Book **N/A**, at Page **N/A**, and/or Document **1300908427** in the Recorder's Office of **Cook County**, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **14-07-408-050-0000**

Property Address: **1718 W CARMEN AVE CHICAGO, IL 60640**

Witness the due execution hereof by the owner and holder of said mortgage on **02/09/2016**.

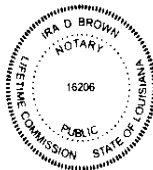
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

Demeatress L. Randle
Vice President

State of LA }
Parish of Ouachita }

On **02/09/2016**, before me appeared **Demeatress L. Randle**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D Brown - 16206, Notary Public
Lifetime Commission



Loan No.: 1679163818

MIN: **100786816791638189**
MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 1679163818

EXHIBIT "A"

LOT 39 AND THE WEST HALF OF LOT 40 IN FITCH'S SUBDIVISION OF THE WEST 99 FEET OF LOT 9 AND ALL OF LOTS 10, 11, 12 AND 13 IN BLOCK 2 IN ANDERSONVILLE, A SUBDIVISION IN SECTIONS 7 AND 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office