## **UNOFFICIAL COPY**

PREPARED BY:

CITIZENS ONE HOME LOANS 10561 Telegraph Road Glen Allen VA 23059

WHEN RECORDED MAIL TO:

CITIZENS ONE HOME LOANS LINDA JENNINGS P.O. BOX 6260 Glen Allen VA 23058-9962

Doc#. 1604208242 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 02/11/2016 01:11 PM Pg: 1 of 2

**SUBMITTED BY: LATERIA DICKSON** 

**PHILLIPS** 

Loan Number: \*\*\*\*\*\*03/12

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PPESENTS that, CITIZENS BANK, N.A. F/KA/ RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M 7/3 CHARTER ONE BANK N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M TO ADVANCE BANK F/K/A APVANCE BANK, S.B. mortgagee of a certain mortgage, whose parties, dates and recording information are below, does bereby cancel and discharge said mortgage.

Original Mortgagor(S): MITCHEL PENDERGRASS AND GAIL PENDERGRASS, HIS WIFE

Original Mortgagee(S): ADVANCE BANK, S.B.

Original Instrument No: 98296804 Original Deca Kook: N/A Original Deed Page: N/A

Date of Note: 04/08/1998 Original Recording Date: 04/15/1998

Legal Description: LOT 38 IN ABBEY OAKS, A SUBLEYISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

County: Cook County, State of IL PIN #: 22-28-409-006-0000

Property Address: 1249 CAMELOT LN, LEMONT, IL 60439-8503

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/10/2016. The Office

CITIZENS BANK, N.A. F/KA/ RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M TO ADVANCE BANK F/K/A ADVANCE BANK, S.B.

By: LINDA B. JENNINGS

Title: Officer

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## **UNOFFICIAL COPY**

State of VA County of Henrico

This instrument was acknowledged before me on 02/10/2016 by LINDA B. JENNINGS, Officer of CITIZENS BANK, N.A. F/KA/ RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M TO ADVANCE BANK F/K/A ADVANCE BANK, S.B., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

**FELICIA F. GILES NOTARY PUBLIC COMMONWEALTH OF VIRGINIA** COMMISSION ID # 315731 MY COMMISSION EXT. 10/31/2018

Notary Public: FELICIA F

telicia F. Tiles

**GILES** 

31/2018

COOK COUNTY CLERK'S OFFICE