## **UNOFFICIAL COPY**

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1604208281 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 02/11/2016 01:47 PM Pg: 1 of 2

### RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from STACEY NAVIS to JPMORGAN CHASE BANK, N.A., dated 12/15/2011 and recorded on 01/23/2012, in Book N/A, at Page N/A, and/or Document 1202319007 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereby, it does hereby cancel and discharge said mortgage upon property situated to wit:

### See exhibit A attached

Tax/Parcel Identification number: 28-14-108-014-000

Property Address: 3639 153RD ST MIDLOTHIAN, IL 60445

Witness the due execution hereof by the owner and holder of said mortgage on 02/10/2016.

JPMORGAN CHASE BANK, N.A.

Keneka Bennett Vice President

State of LA Parish of Ouachita

The Clark's On 02/10/2016, before me appeared Keneka Bennett, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche - 64436, Notary Public

Lifetime Commission

Mary Blanche

Loan No.: 1621763490

**MARY BLANCHE OUACHITA PARISH, LOUISIANA** LIFETIME COMMISSION **NOTARY ID# 64436** 

MIN:

MERS Phone (if applicable): 1-888-679-6377

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# **UNOFFICIAL COPY**

Loan Number: 1621763490

#### "EXHIBIT A"

LOT 154 IN THE SECOND ADDITION TO BREMENSHIRE ESTATES, BEING A SUBDIVISION OF PART OF THE NORTH NEST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERDIAN, NORTH 67 THE INDIAN BOUNDARY LINE (EXCEPT THEREOF THE SOUTH 49 ACRES OF THE NORTH 60 A CRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 14, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.