UNOFFICIAL COP

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1604208343 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 02/11/2016 02:06 PM Pg: 1 of 1

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from RICK J KOZNA to JPMORGAN CHASE BANK, N.A., dated 03/03/2006 and recorded on 03/30/2006, in Book N/A, at Page N/A, and/or Document 0608915168 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

THE SOUTH HALF OF LOT 14 IN BLOCK 7 IN PORTIA MANOR BEING FREDERICK H. BARTLETT'S SUBDIVISION IN THE SOUT/IV/FST QUARTER OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: 15-34-301-030-0000

Property Address: 3505 BLANCHAN AVE BROOKFIELD, IL 60513-1101

Witness the due execution hereof by the owner and holder of said mor gage on 02/10/2016.

JPMORGAN CHASE BANK, N.A.

Demeatress L. Randle

Vice President

State of LA Parish of Quachita

C/ort's Orr On 02/10/2016, before me appeared Demeatress L. Randle, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D Brown - 16206, Notary Public

Lifetime Commission

Loan No.: 00414511683356

MERS Phone (if applicable): 1-888-679-6377