

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1604208353 Fee: \$70.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/11/2016 02:08 PM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **FRANCESCO CHILELLI** to **JPMORGAN CHASE BANK, N.A.**, dated **10/30/2009** and recorded on **11/16/2009**, in Book N/A, at Page N/A, and/or Document **0932017034** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **01-22-105-030-000**

Property Address: **22 BROOKE LANE BARRINGTON, IL 60010**

Witness the due execution hereof by the owner and holder of said mortgage on 02/10/2016.

**JPMORGAN CHASE BANK, N.A.**

*Demeatress L. Randle*

Demeatress L. Randle  
Vice President

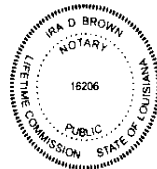
State of LA }  
Parish of Ouachita }

On **02/10/2016**, before me appeared **Demeatress L. Randle**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

*Ira D. Brown*

Ira D Brown - 16206, Notary Public  
**Lifetime Commission**

Loan No.: 00603000161980



MIN:

MERS Phone (if applicable): **1-888-679-6377**

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Loan Number.: 00603000161980

Exhibit A

**Parcel 1: Lot 30 in Hidden Lakes Subdivision, a subdivision of part of the West 1/2 of the Northwest 1/4 of Section 22, Township 42 North, Range 9, East of the Third Principal Meridian, in Cook County, Illinois.**

**Parcel 2: Easements appurtenant to and for the benefit of Parcel 1 as set forth in the Declaration of Covenants, conditions and restrictions recorded November 29, 1999, as Document No. 09114892 for ingress and egress in, over, upon and through the common areas over Outlot F.**

Property of Cook County Clerk's Office