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Doc#: 1604222044 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/11/2016 11:06 AM Pg: 1 of 3

MAIL TO:

Richard Hys
4116 Atlantic Ave
Schiller Park IL 60176

SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

1144246442 1A11

THIS INDENTURE made this 15 day of January, 2016, between **Federal Home Loan Mortgage Corporation** (5000 Plano Pkwy, Carrollton, TX 75010), a corporation created and existing under and by virtue of the laws of the State of TX and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **Richard J. Hys** (4116 Atlantic Ave, Schiller Park, IL 60176), party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of **Cook** and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

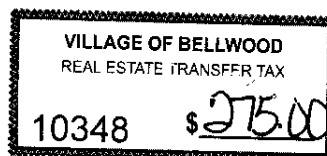
Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): **15-08-103-041-0000**

PROPERTY ADDRESS(ES): **47 50th Avenue, Bellwood, IL, 60104**

IN WITNESS WHEREOF, said party of the first part has caused by its Attorney in Fact, the day and year first above written.



Ry

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Federal Home Loan Mortgage Corporation

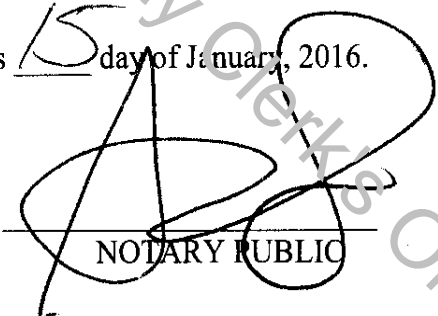


**By Pierce & Associates, P.C. as Attorney in Fact
Eddy Copot**

STATE OF IL)
) SS
COUNTY OF COOK)

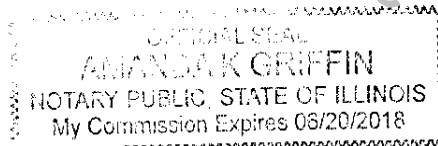
I, Amanda K. Griffin, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Eddy Copot personally known to me to be the Attorney in Fact for Federal Home Loan Mortgage Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the Attorney in Fact, (s)he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

SIGNED OR ATTESTED BEFORE ME this 15 day of January, 2016.


NOTARY PUBLIC

My commission expires: 6/20/2018

This Instrument was prepared by
Amanda Griffin/PIERCE & ASSOCIATES, P.C.,
1 North Dearborn, Suite 1300, Chicago, IL 60602



PLEASE SEND SUBSEQUENT TAX BILLS TO:

Richard Hys
4116 Atlantic Ave
Schiller Park, IL 60176

REAL ESTATE TRANSFER TAX

11-Feb-2016



COUNTY: 27.50
ILLINOIS: 55.00
TOTAL: 82.50

15-08-103-041-0000 | 20160101661059 | 0-390-761-024

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EXHIBIT A

THE NORTH 40 FEET OF THE SOUTH 60 FEET OF LOT 6 IN CUMMING AND COMPANY'S SMALL FARMS SUBDIVISION OF BLOCK 3 IN SUBDIVISION OF NORTHEAST FRACTIONAL 1/4 AND NORTHEAST FRACTIONAL 1/4 OF NORTHWEST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly Known As: **47 50th Avenue, Bellwood, IL 60104**

Property of Cook County Clerk's Office