UNOFFICIAL COPY

W15-0518

JUDICIAL SALE DEED

INTERCOUNTY GRANTOR, THE JUDICIAL SALES CORPORATION, an Illinois Corporation, pursuant to and under the authority conferred by the provisions of a Judgment of Foreclosure and Sale and an Order Appointing Selling Officer entered by the Circuit Court of Cook County, Illinois on September 22, 2015 15 CH Case No. National entitled Federal Mortgage Association vs. Barksdale and pursuant which the mortyaged estate hereinafter described was sold at public sale by on January 6, said grantor grant, does hereby transfer and convey to Federal National Mortgage Association the following described real estate situated in the County of Cook, State of Illinois, to have and to hold forever:



Doc#: 1604222095 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Affidavlt Fee: \$2.00 Karen A.Yarbrough

Cook County Recorder of Deeds Date: 02/11/2016 02:37 PM Pg: 1 of 3

SEE RIDER ATTACHED HERETO AND MIDE A PART HEREOF

In Witness Whereof, said Grantor has caused its name to be signed to these presents by its President, and attested to by its Secretary, this February 2, 2016.

INTERCOUNTY JUNICIAL FALES CORPORATION

Attest

Secretary

President

State of Illinois, County of Cook ss, This instrument was acknowledged before me on February 2, 2016 by Andrew D. Schusteff as President and Frederick S. Lappe as Secretary of Intercounty Judicial Sales Corporation.

OFFICIAL SEAL
DAVID OPPENHEIMER
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:04/17/17

Notary Public

Prepared by A. Schusteff, 120 W. Madison St. Chicago, IL 60602.

Exempt from tax under 35 ILCS 200/31-45(1)

February 2, 2016.

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Rider attached to and made a part of a Judicial Sale Deed dated February 2, 2016 from INTERCOUNTY JUDICIAL SALES CORPORATION to Federal National Mortgage Association and executed pursuant to orders entered in Case No. 15 CH 4956.

LOTS 2, 3 AND 4 (EXCEPT THE SOUTH 180.65 FEET AND EXCEPT THAT PART OF THE WEST 50 FEET OF LOTS 2, 3 AND 4, TAKEN AS A TRACT) IN SCHAGER'S SUBDIVISION OF THE EAST 10 ACRES OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 192.60 FEET THEREOF) ALSO A STRIP OF LAND LYING BETWEEN SAID 10 ACRE TRACT AND OAK STREET AND SOUTH OF LINCOLN AVENUE, IN COOK COUNTY, ILLINOIS.

VILLAGE OF POLION

ISSUE 2-5-2016

WATER/REAL PROF STYTP ANSFER TAX ADDRESS 14037/- ncoin

Commonly known as 14238/Lincoln Avenue, Dolton, IL 60419

P.I.N. 29-03-411-052-0000

Grantee's Contact Information:

Federal National Mortgage

James Tiegen 1 S. Wacker Drive #1400

Chicago, 1. 40400

RETURN TO:

The Wirbicki Law Group 33 West Monroe Street Suite 1140 Chicago, Illinois 60603

MAIL TAX BILLS TO:

Federal National Mortgage Association James Tiegen 1 S. Wacker Drive #1400 Onicago, 11. 40404

REAL ESTATE TRANSFER TAX		11-Feb-2016
	COUNTY:	0.00
	ILLINOIS:	0.00
	TOTAL:	0.00

29-03-411-052-0000 20160201666512 0-611-086-912

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STATEMENT BY GRANTOR AND GRANTEE

The granter or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity accognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated Heloviany 10, 20/4	Signature: Grantor or Agent	
Subscribed and sworn to before me By the said This \(\sum \), day of \(\text{20 V} \) Notary Public	OFFICIAL SEAL SUSAN MAY NOTARY PUBLIC - STATE OF ILLINOIS BY COMMISSION EXPIRES OCTOBER 26, 2019	
The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold at the to real estate in Illinois or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois. Date Signature: Signature:		
Subscribed and sworn to before me By the said This, day of, 20 Notary Public	OFFICIAL SEAL SUSAN MAY NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES OCTOBER 26, 2019	

Note: Any person who knowingly submits a false statement concerning the identity of a Grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)