## **UNOFFICIAL COPY**

Recording Requested and Prepared By:

T.D. Service Company
LR Department
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
ELIA BARRIGA

And When Recorded Mail To: T.D. Service Company LR Department (Cust# 673) 4000 W Metropolitan Dr Ste 400 Orange, CA 92868



Doc#: 1604239021 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 02/11/2016 09:54 AM Pg: 1 of 2

MERS MIN#: 100188512080637205 PHONE#: (888) 679-6377

Customer#: 673/8 Service#: 4331/2187L1

Loan#: 9802380031

## SATISTACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that foll payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JOHN C. DINGFIELD AND CHERYL L. MAGIEBRA, HUSBAND AND WIFE AS TENANTS BY
THE ENTIRETY

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS Mortgage Dated: SEPTEMBER 04, 2012 Recorded on: OCTOBER 10, 2012 as Instrument No. 1228455044 in Book No. --- at Page No. ---

Property Address: 3025 W BELDEN AVENUE, CHICAGO, IL 60647-0000

County of COOK, State of ILLINOIS

PIN# 13-36-106-034-0000 AND 13-36-106-035-0000

Legal Description: LOTS 77 AND 78 IN FRICKLE AND DOSE SUBDIVISION OF THE WEST 10 ACRES OF THE SOUTH 20 ACRES OF THE NORTH 43.30 ACRES OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 11 LINOIS

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## **UNOFFICIAL COPY**

Loan#: 9802380031 Srv#: 4331018RL1

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Craig Davenport, Ne President

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulliess, accuracy, or validity of that document.

State of County of CALIFORNIA

ORANGE

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On IAN 1 8 2016, before me, Elia Barriga, a Notary Pakine, personally appeared Craig Davenport, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon berall of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of Colifornia that the foregoing paragraph is true and correct.

Witness my hand and official seal.

(Notary Name): Elia Barriga

ELV. BARRIGA
Commission (2013791
Notary Public - Call/Jrnla
Orange County
My Comm. Expires Mar 22, 2017