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UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS



Doc#: 1604744063 Fee: \$44.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/16/2016 03:16 PM Pg: 1 of 4

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. E-MAIL CONTACT AT FILER (optional)

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

01705W-1

THE A... OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME 1521 WEST SHERWIN, LLC				
OR	1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS 1612 W. TOUHY AVE.		CITY CHICAGO	STATE IL	POSTAL CODE 60626
COUNTRY USA				

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME				
OR	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
COUNTRY				

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME STANDARD HOLDINGS RP1 LLC				
OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS 139 SOUTH BEVERLY DRIVE, #222		CITY BEVERLY HILLS	STATE CA	POSTAL CODE 90212
COUNTRY USA				

4. COLLATERAL: This financing statement covers the following collateral:

SEE EXHIBIT A ATTACHED HERETO AND INCORPORATED HEREIN FOR COLLATERAL DESCRIPTION.

SEE EXHIBIT B ATTACHED HERETO AND INCORPORATED HEREIN FOR LEGAL DESCRIPTION OF REAL PROPERTY.

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:
 Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:
 Agricultural Lien Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA:
Cook County, Illinois 1514676-00001

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME 1521 WEST SHERWIN, LLC	
OR	
9b. INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME	
OR	
10b. INDIVIDUAL'S SURNAME	
INDIVIDUAL'S FIRST PERSONAL NAME	
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

10c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME			
OR			
11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

covers timber to be cut covers as-extracted collateral is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

**SEE EXHIBIT B ATTACHED HERETO AND INCORPORATED
HEREIN FOR LEGAL DESCRIPTION OF REAL PROPERTY.**

17. MISCELLANEOUS:

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EXHIBIT A

ALL ARTICLES OF PERSONAL PROPERTY ATTACHED TO OR USED IN ANY WAY IN CONNECTION WITH THE OPERATION OR RENTING OF THE PREMISES DESCRIBED ON THE ATTACHED EXHIBIT B ("PREMISES"), INCLUDING, BUT NOT LIMITING THE GENERALITY OF THE FOREGOING TO, ALL PARTITIONS, ELEVATORS, ENGINES, MOTORS, DYNAMOS, BOILERS, FURNACES, FUEL OIL, COAL; HEATING, REFRIGERATING, AIR CONDITIONING, PLUMBING, GAS AND ELECTRIC LIGHT EQUIPMENT; VACUUM CLEANING SYSTEMS; SPRINKLER SYSTEM OR OTHER FIRE PREVENTING OR EXTINGUISHING EQUIPMENT AND MATERIALS; STOVES, RANGES, REFRIGERATORS, WASHING MACHINES, CLOTHES DRYERS, DISHWASHERS, REFUSE COMPACTORS, SAUNAS, AWNINGS, SCREENS, WINDOW SHADES; FURNITURE AND FURNISHINGS FOR THE COMMON HALLS AND LOBBIES; FURNISHINGS AND EQUIPMENT OF ANY HOTEL, MOTEL, RESORT, HEALTH SPA, RESTAURANT, RECREATION FACILITY, HOSPITAL, NURSING HOME, ADULT RESIDENCE OR OTHER HEALTH CARE RELATED FACILITY, THEATER, PLACE OF PUBLIC OR PRIVATE ASSEMBLAGE, CLUB AND LODGE, CONSTITUTING ALL OR PART OF THE PREMISES; ALSO ALL OTHER ARTICLES CONSTITUTING A PART OF OR USED IN CONNECTION WITH THE OPERATION OF THE BUILDINGS AND OTHER STRUCTURES SITUATED UPON AND CONSTITUTING PART OF THE PREMISES, AND ALL BUILDINGS, STRUCTURES, IMPROVEMENTS, FIXTURES AND ARTICLES OF PERSONAL PROPERTY AT ANY TIME, NOW OR HEREAFTER, CONSTRUCTED, AFFIXED TO OR PLACED UPON SAID PREMISES OR USED IN CONNECTION WITH THE OPERATION THEREOF.

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EXHIBIT B

LOT 5 IN BLOCK 8 IN F. H. DOLAND'S SUBDIVISION IN ROGERS PARK, BEING THE 590 FEET LYING EAST OF AND ADJOINING THE WEST 175 FEET OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE CHICAGO MILWAUKEE AND ST. PAUL RAILROAD EVANSTON DIVISION PLAT RECORDED AS DOCUMENT 1194920, IN COOK COUNTY, ILLINOIS.

Address: 1521 West Sherwin Avenue, Chicago, Illinois

PIN: 11-29-316-006

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