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Doc#. 1604746056 Fee: \$54.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 02/16/2016 11:46 AM Pg: 1 of 4

The State of Illinois

When recorded mail to Ameriquest Mortgage Company P.O. Box 11507, Santa Ana, CA 92711

Loan Number: 0059421974 - 9701

This form was prepared by: Argent Mortgage Company, LLC Address: 1701 Golf Road Rolling Meadows, IL 60008

Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned nokler of a Mortgage (herein "Assignor") whose address is 1100 Town and Country Road, Suite 200 Orange, CA 92868

does hereby grant, sell assign, transfer and sorvey, unto the **See Attached**

(herein "Assignee") whose address is

a certain Mortgage dated 06/11/04 , made and executed by ROBERT D COCHRAN, Jr., A SINGLE MAN.

to and in favor of Argent Mortgage Company, LLC upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF".

Such Mortgage having been given to secure payment of three hundred fifty-six thousand hundred fifty-five and 00/100 (\$ 356,155.00) which Mortgage is of record in Book , Volume ______ , or Liber No. ______ , at page ____ (or as No. **) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 06/11/2004.

Ameriquest Mortgage Company
Assignor)
Зу:
Jennifer Carr - Agent
[Space Below is Reserved for Acknowledgment Information]
State of Illinois

On 06/11/2004 before me, Brenda Marie Copeland personally appeared Jennifer Carr

County of Cook

personally known to me (or proved to me on it basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

OFFICIAL SEAL BRENDA MARIE COPELAND NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 8/21/2007

Loan Number: 00594'.1974 - 9701

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ATTACHED

Wells Fargo Bank, N.A., as Trustee , for the Certificate Holders of Asset-Backed Pass-Through Certificates, Series 2004-WCW2

C/O Select Portfolio Servicing, Inc.

Property of Cook County Clark's Office

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BORROWER NAME: COCHRAN

LOAN NUMBER: 0059421974 - 9701

LEGAL DESCRIPTION

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF:

UNIT 506 AND PU-09 AND PU-12 IN THE UNION LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 TO 12, INCLUSIVE IN BLOCK 3 IN GAGE AND OTHERS SUBDIVITION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14 EAST OF FIFE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0407127001, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL D' COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 3500 SOUT; SANGAMON STREET, CHICAGO, ILLINOIS.

P.I.N.(s): 17-32-402-013

17-32-402-014 17-32-402-015 17-32-402-016

17-32-402-018