

UNOFFICIAL COPY

Doc#: 1604747070 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/16/2016 10:45 AM Pg: 1 of 3

Return To:
CT LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-331-3282
Email: iLienREDSupport@wolterskluwer.com

Prepared By:
WINTRUST BANK
7800 Lincoln Ave.
Skokie, IL 60077

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Wintrust Bank, successor pursuant to Agreement to Purchase Assets and Assume Liabilities by and between North Bank, as Seller and Lender as Buyer, dated July 1, 2015** does hereby certify that a certain Mortgage, bearing the date **(5/28/2015)**, made by Boulder Real Estate Group LLC, to **North Bank**, on real property located in **Cook County Recorder, State of Illinois, with the address of 4101 S Michigan Ave., Unit 310; 4002 S Calumet Ave. Unit 2, and 4345 S Indiana Unit 1 N, Chicago, IL, 60653** and further described as:

Parcel ID Number: **See Attached**, and recorded in the office of **Cook County Recorder**, as **Instrument No: 1515222016**, on **06/01/2015**, is fully paid, satisfied, or otherwise discharged.

ALSO RELEASE ASSIGNMENT OF RENTS #1515222017
Description/Additional information: **See attached.**
Current Beneficiary Address: **7800 Lincoln Ave., Skokie, IL, 60077**

Dated this **02/10/2016**

Lender: **Wintrust Bank, successor pursuant to Agreement to Purchase Assets and Assume Liabilities by and between North Bank, as Seller and Lender as Buyer, dated July 1, 2015**

Electronic Signature

By: **MARIA MURO**
Its: **Senior Vice President**

Electronic Signature

By: **NEREIDA ALZATE**
Its: **Vice President**

UNOFFICIAL COPY

State of Illinois , Cook County Recorder

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **MARIA MURO** personally known to me to be the **Senior Vice President** of **Wintrust Bank, successor pursuant to Agreement to Purchase Assets and Assume Liabilities by and between North Bank, as Seller and Lender as Buyer, dated July 1, 2015**, and personally known to me to be the **Senior Vice President** of said corporation, and **NEREIDA ALZATE** personally known to me to be the **Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Senior Vice President** and **Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

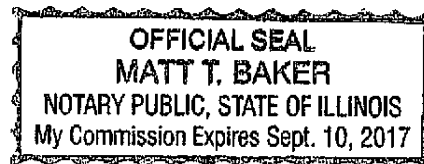
GIVEN under my hand and official seal, this 02/10/2016 .



Electronic Notarization

Notary Public **MATTHEW BAKER**

Commission Expires: 09/10/2017



Property of Cook County Clerk's Office

UNOFFICIAL COPY

Exhibit A

PARCEL 1:

UNIT 310, P-23 AND P-41 IN ATRIUM LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 22, 23 AND 24 (EXCEPT THAT PART OF SAID LOTS 22, 23 AND 24 TAKEN FOR MICHIGAN AVENUE) AND THE VACATED NORTH AND SOUTH 20 FOOT ALLEY LYING EAST OF AND ADJOINING THE NORTH 134 FEET OF LOTS 22, 23 AND 24 TAKEN AS A TRACT, ALL IN BLOCK 7 IN PRYOR AND HOPKIN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0330332099 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

UNIT 3-S IN THE 4002 SOUTH CALUMET AVENUE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 96 AND 97 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT PART THEREOF TAKEN FOR GRAND BOULEVARD) ALL IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 22, 2006 AS DOCUMENT NUMBER 060531000, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 3:

UNIT(S) IN AND P-8 IN THE 4345 S INDIANA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOF 15 IN BLOCK 2 IN PIKES SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0629218042, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PROPERTY ADDRESS: 4002 CALUMET #3S
4101 S. MICHIGAN #310
4345 S INDIANA #1N
CHICAGO, IL 60653

TAX PINS:	20-03-114-030-1034	20-03-110-041-1006
	20-03-114-030-1065	20-30-303-030-1001
	20-03-114-030-1083	20-30-303-030-1016