## **UNOFFICIAL COPY**

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1604749138 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 02/16/2016 11:33 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from GREGORIOS KRANIAS AND KRISTIN F. KRANIAS, TRUSTEES OF THE KRANIA'S FAMILY TRUST DATED SEPTEMBER 30, 2013 to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC. ITS SUCCESSOR AND ASSIGNS, dated 01/30/2015 and recorded on 02/06/2015, in Book N/A, at Page N/A, and/or Document 1503718035 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

## See exhibit A attached

Tax/Parcel Identification number: 14-28-304-087-0000,11-28-304-088-0000

Property Address: 2664 N GENEVA TER CHICAGO, IL 53/514

Witness the due execution hereof by the owner and holder of said mor gage on 02/11/2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Demeatress L. Randle

Vice President

State of LA Parish of Quachita

Clort's Off On 02/11/2016, before me appeared Demeatress L. Randle, to me personally known, who did any that he/she the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche - 64436, Notary Public

Lifetime Commission

Mary Blanche

Loan No.: 1869748852

**MARY BLANCHE OUACHITA PARISH, LOUISIANA** LIFETIME COMMISSION **NOTARY ID# 64436** 

MIN: 100196399006651812

MERS Phone (if applicable): 1-888-679-6377

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Loan No: 1869748852

### EXHIBIT A

#### Parcel 1:

The North 1/2 of Lot 16 and all of Lots 17 and 37 in Lincoln Park Club Subdivision, recorded July 9, 2002 as Document 0020749722 and re-recorded July 19, 2002 as Document 0020790850, being a Resubdivision of various lots, parts of lots and vacated streets and alleys in various Subdivisions in the Southwest Quarter of Section 28, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

## Parcel 2:

Non-exclusive easement, ingress/ gress easement, all as further defined and set forth in the Declaration of Easements, Covenants and Restrictions for the Lincoln Park Commons Homeowners Association recorded January 15, 2002 as Document 0020061321, and as amended from time to time.