UNOFFICIAL COPY

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1604756153 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 02/16/2016 11:17 AM Pg: 1 of 2

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from DENIS O'MALLEY to PACOR MORTGAGE CORP., dated 12/27/2002 and recorded on 01/08/2003, in Book N/A, at Page N/A, and/or Document 0030032370 in the Recorder's Office of Cook County. State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: 17-04-221-052-1142

Property Address: 1212 N LASALLE ST #1309 CHICAGO, IL 60610

Witness the due execution hereof by the owner and holder of said mortgage on 02/11/2016.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA 0/2/30

Keneka Bennett Vice President

State of LA Parish of Ouachita

On 02/11/2016, before me appeared Keneka Bennett, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche

Mary Blanche - 64436, Notary Public

Lifetime Commission

Loan No.: 0609721139

MARY BLANCHE OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION **NOTARY ID# 64436**

MIN:

MERS Phone (if applicable): 1-888-679-6377

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LOAN NO.: 0609721139

EXHIBIT "A"

PARCEL 1: Unit 1309 together with its undivided percentage interest in the common elements in the LaSalle Private Residences Condominium, as delineated and defined in the Declaration recorded as Document #93247587 in the Northeast 1/2 of Section 4, Township 39 North, Fange 14, East of the Third Principal Meridian, in Cook County, Illinois.

PARCEL 2 Desements for support, entry, ingress and egress, common walls, floors, ceilings, utilities and encroachments for the benefit of Parcel 1 as set forth in the grant and reservation of easements recorded as Document #93247586.

