

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1604756199 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/16/2016 11:34 AM Pg: 1 of 2

When Recorded return to:

UST-Global
Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **JULIE WEILNER AND JOEL E CARTER** to **JPMORGAN CHASE BANK, N.A.**, dated **05/24/2014** and recorded on **06/13/2014**, in Book N/A, at Page N/A, and/or Document **1416115012** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

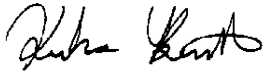
See exhibit A attached

Tax/Parcel Identification number: **13-14-405-036-0000**

Property Address: **3310 W CULLOM AVE CHICAGO IL 60618**

Witness the due execution hereof by the owner and holder of said mortgage on 02/11/2016.

JPMORGAN CHASE BANK, N.A.



Keneka Bennett
Vice President

State of LA }
Parish of Ouachita }

On **02/11/2016**, before me appeared **Keneka Bennett**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public
Lifetime Commission

Loan No.: 00414512001200

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

MIN:

MERS Phone (if applicable): **1-888-679-6377**

UNOFFICIAL COPY

LOAN NO.: 00414512001200

EXHIBIT "A"

LOT 24 IN NELSON AND LUNDQUIST'S RESUBDIVISION OF LOTS 25 TO 36, BOTH INCLUSIVE, IN BLOCKS 1 AND 13 TO 36, BOTH INCLUSIVE, IN BLOCK 2 IN WILLIAM H. CONDON'S SUBDIVISION OF THE WEST HALF (1/2) OF THE EAST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX ID: 13-14-405-036-0000.

Property of Cook County Clerk's Office