UNOFFICIAL COPY

RELEASE OF CLAIM
FOR MECHANIC'S
LIEN
State of Illinois)
) SS
County of COOK
)

Mail To:

Schilling Brothers Lumber & Hardware, Inc. 8900 Wicker Ave. Saint John, IN 46373



Doc#: 1604756119 Fee: \$32.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Gook County Recorder of Deeds
Date: 02/16/2016 10:59 AM Pg: 1 of 1

PTS 1328471 RELEASE OF CLAIM FOR MECHANIC'S LIEN

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE LIEN WAS FILED.

Pursuant to and in compliance with the Union statute relating to Subcontractor's Notice and Claim for Lien for \$1561.99, and/or for valuable considerations, receipt whereof is bareby acknowledged, the undersigned, **Schilling Brothers Lumber of Illinois, Inc.** does hereby acknowledge satisfaction or release of the claim for lien against **G-SLOW CONSTRUCTION SERVICES, LLC AND EQUITYBUILD, INC.** on the following described property, to-wit:

LOT 22 (EXCEPT THE NORTH 12 FEET THEREOF) AND ALL OF LOT 23 IN BLOCK 2 IN RACE'S SUBDIVISION OF THE EAST ½ OF THE NORTHWEST ¼ OF THE NORTHEAST ¼ AND THE WEST ½ OF THE NORTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 23, TOWNSHIP 40 NORTH , RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ½ LINOIS.

PERMANENT REAL ESTATE INDEX NO(S). 13-23-204-6 20-0000 ADDRESS(ES) OF THE PREMISES: 3915 N. KIMBALL AVENUE, CHICAGO, IL 60618

Which said Subcontractor's Notice and Claim for Lien was duly recorded as Document # 1425847206 in the office of the Recorder of Deeds of COOK County. In witness whereof, the undersigned has signed this instrument this 22ND of JANUARY, 2016, 65 11115

Schilling Brothers Lumber of Illinois, Inc.

BY:

Dean E. Schilling, Vice President

Gregory/M. Schilling, Secretary

STATE OF INDIANA)

) SS

COUNTY OF LAKE)

I, Jane Lionberger, a notary public in Lake County, Indiana, certify that Dean E. Schilling and Gregory M. Schilling, Secretary of that Company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such names are subscribed to the foregoing instrument as such Vice President and Secretary, respectively, appeared before me this day in person and action leaves therein set forth.

Minider, my hand and official this 22ND day of JANUARY, 2016

This instrument was prepared by:

Dean E. Schilling, Vice President 8900 Wicker Ave., Saint John, IN 46373