THIS INSTRUMENT FILED FOR RECORD BY HAS TAMERICAN FILED FOR RECORD BY HAS NOT TITLE CO. OF L.A. AS AN ACCOMMODATION ONLY. IT HAS NOT BEEN EXAMINED AS TO ITS EXECUTION OR AS TO ITS.

BEEN EXAMINED AS TO ITS EXECUTION OR AS TO ITS.

DOC# 1604757026 Eggs 94

EFFECT UPON TITLE.

RECORDING REQUESTED BY:

**VEDC** 

AND WHEN RECORDED MAIL TO:

**ATTN: CAROL MARTINEZ VALLEY ECONOMIC DEVELOPMENT CENTER, INC 5121 VAN NUYS BLVD 3RD FLOOR VAN NUYS, CA 91403** 

I certify under the PENALTY OF PERJURY under the laws of the State of California

(Notary seal)

that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Doc#. 1604757026 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 02/16/2016 09:16 AM Pg: 1 of 3

		SPACE ABOVE THIS LINE IS FOR RECORDER'S USE
A.P.N.: 20-02-317-055-1 110	Order No.:	Escrow No.:
<b>PEQUES</b>	T FOR NOTICE U	NDER §2924b CIVIL CODE
In accordance with Section 2924b, Civi' Cr de, re SALE under the DEED OF TRUST recorded as, Page, Official Root See Attached EXHIBIT "A"	Instrument No. 1528646112	copy of any NOTICE OF DEFAULT and a copy of any NOTICE OF, on October 13, 2015, in Book County, Catifornia, and describing land therein as: Illinois
executed by Jerome Kemp and Dawn Kemp as Trustor, in which CHICAGOLAND BUSINE	ESS OPPORTUNITY FUND	Lic
is named as Beneficiary, and STEWART TITLI	E COMPANY	<u> </u>
as Trustee, be mailed to CHICAGOLAND BUSI	INESS OPPORTUNITY FU	ND, LL/5
at 5121 VAN NUYS BLVD 3RD FLOOR	(Number and a	sireet)
VAN NUYS, CA 91403	,	
	(City and sta	ske)
NOTICE: A COPY OF ANY NO ONLY TO THE ADDRESS COI CHANGES, A NEW REQUEST MU  Dated:  STATE OF CALIFORNIA COUNTY OF LOS ANGELES	NTAINED IN THIS	AND OF ANY NOTICE OF SALE WILL BE SENT RECORDED REQUEST. IF YOUR ADDRESS  IVETTE IBARRA, VEDC DIRECTOR OF LOAN ADMIN
Onbefore m	ie,	
Personally appeared IVETTE IBARRA who proved to me on the basis of satisfactory evidence name(s) is/are subscribed to the within instrument an he/she/they executed the same in his/her/their author his/her/their signature(s) on the instrument the person of which the person(s) acted, executed the instrument	d acknowledged to me that ized capacity(ies), and that by n(s), or the entity upon behalf	A notary public or other completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

1604757026 Page: 2 of 3

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT CIVIL CODE § 1189 A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. State of California s Huckles County ci before me, Here Insert Name and Title of the Officer personally appeared Name(s) of Signer(s) who proved to me on the basis or satisfactory evidence to be the person(a) whose name(s) (s) are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person executed, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal. **CAROLINA MARTINEZ** Commission # 1974133 Notary Public - California Los Angeles County Signature My Comm. Expires Apr 2, 2016 ∂fNotary Public Place Notary Seal Above **OPTIONAL** Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document. **Description of Attached Document** Title or Type of Document: Document Date: Number of Pages: Signer(s) Other Than Named Above: Capacity(ies) Claimed by Signer(s) Signer's Name: Signer's Name: ☐ Corporate Officer — Title(s): ☐ Corporate Officer — Title(s): ☐ Partner — ☐ Limited ☐ General ☐ Partner — ☐ Limited ☐ General ☐ Individual ☐ Attorney in Fact □ Individual ☐ Attorney in Fact ☐ Trustee ☐ Guardian or Conservator ☐ Trustee ☐ Guardian or Conservator ☐ Other: ☐ Other: Signer Is Representing: Signer Is Representing:

1604757026 Page: 3 of 3

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## **LEGAL DESCRIPTION**

### PARCEL 1:

UNIT NUMBER 204 IN THE SHAKESPEARE COURT CONDOMINIUM ASSOCIATION, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 27 AND 28 IN BLOCK 7 IN PERRY H. SMITH'S SUBDIVISION OF BLOCK 7 IN A SUBDIVISION OF THE SOUTHWEST QUARTER (1/4) OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF THE CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0328219122; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

### PARCEL 2:

THE EXCLUSIVE FIGHT TO THE USE OF PARKING SPACE 204, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0.320219122.

Permanent Index No.: 20-02-317-055-1010

Address of Property: 1033 E 46th St 204, Chicago IL 60653

