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Doc#. 1604708165 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 02/16/2016 01:59 PM Pg: 1 of 2

MORTGAGE & ASSIGNMENT OF RENTS RELEASE

KNOW ALL MEN BY THESE PRESENT, MIDLAND STATES BANK, GRANTEE, whose address is 1201 Network Centre Dr., Eff. igham IL 62401 for and in consideration of One Dollar and other good and valuable consideration, the receipt of which is hereby confessed, does hereby Remise, Convey, Release, and Quit-Claim unto:

KIO ENTERPRISES, LLC., whose address is 24.45 Countryside Dr, Minooka IL 60447

of the County of <u>COOK</u> and State of <u>ILLINOIS</u> all the right title, interest, claim or demand whatsoever it may have acquired in, through, or by certain Mortgage bearing the date of the <u>27TH</u> day of <u>OCTOBER</u>, A.D., <u>2014</u> recorded in the Recorder's Office of <u>COOK</u> County, in the State of <u>ILLINOIS</u> on the <u>31ST</u> day of <u>OCTOBER</u> A.D., <u>2014</u> as <u>DOCUMENT #1430422015</u> and an Assignment of Rents bearing the date of the <u>27TH</u> day of <u>OCTOBER</u> A.D., <u>2014</u> recorded in the Recorder's Office of <u>COOK</u> County, in the State of <u>ILLINOIS</u> on the <u>31ST</u> day of <u>OCTOBER</u> A.D., <u>2014</u> as <u>DOCUMENT #1430422016</u> the premises therein described as follows, to wit:

LOT 13 IN RIEGEL HIGHLANDS 9TH ADDITION, A SUBDIVISION OF PART OF THE SOUTH ½ OF THE NORTH WEST ½ OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 14, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 18614 Heather Court, Homewood IL 60439

PIN: 32-05-117-051-0000 ACCT#: 6010000003394

Situated in the County of <u>COOK</u> in the State of <u>ILLINOIS</u> together with all appur counces and privileges thereunto belonging or appertaining. All the notes secured by said deed of trust and assignment of rents have been paid, cancelled and surrendered.

Witness the hands and seals this 11th day of FEBRUARY A.D. 2016.

MARY ENGEL, SUPERVISOR OF COLLATERAL MANAGEMENT

Attest: Delice Cook

DEBBIE COOK, COLLATERAL SPECIALIST II

1604708165 Page: 2 of 2

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STATE OF ILLINOIS)
)SS
COUNTY OF EFFINGHAM)

I, the undersigned a Notary Public in and for said County, the State aforesaid, **DO HEREBY CERTIFY** that MARY ENGEL and DEBBIE COOK personally known to be SUPERVISOR OF COLLATERAL MANAGEMENT and COLLATERAL SPECIALIST II respectively of MIDLAND STATES BANK, a Corporation, and also known to me to be the persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such SUPERVISOR COLLATERAL MANAGEMENT and COLLATERAL SPECIALIST II respectively they signed, sealed, and delivered the said instrument of writing as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth, and that they were duly authorized to execute the same by the Board of Directors.

GIVEN under my hand and Notanal Seal, this 11TH day of FEBRUARY, A.D. 2016.

OFFICIAL SEAL
SHERYL R ZUMBAHLEN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 07/16/2017

Showy & Limbaha Notary Public ()

This Release Deed prepared by <u>SHERYL ZUMBAHLEN</u> c'o Midland States Bank, 1201 Network Centre Dr., Effingham, IL 62401.

RETURN to: Midland States Bank, 1201 Network Centre Dr., Effizignam, IL 62401.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE DEED WAS FILED.