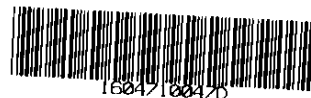


UNOFFICIAL COPY



Doc#: 1604710047 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/16/2016 12:32 PM Pg: 1 of 3

MAIL TO:
SOKOL & MAZIAN / RONALD SOKOL
60 ORLAND SQ DRIVE
ORLAND PARK, IL 60462
SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

T154244.1981082

THIS INDENTURE, made this 25 day of January 2016, 2016., between **Fannie Mae a/k/a Federal National Mortgage Association (P.O. Box 650043, Dallas, TX 75265-0043)**, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **Lester R Lloyd, a married man (4347 182nd Place, Country Club Hills, IL 60478)** party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the party of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 28-33-403-042-0000

PROPERTY ADDRESS(ES): 4851 Summerhill Drive, Country Club Hills, IL, 60478


RN

UNOFFICIAL COPY

Fannie Mae a/k/a Federal National Mortgage Association

By: *[Signature]*
 Pierce & Associates, P.C.
 As Attorney in Fact
 Eddy Copot

STATE OF ILLINOIS)
) SS
 COUNTY OF COOK)


 NO. 16-025
 24116 \$1050.⁰⁰

I, Amanda K. Griffin the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that Eddy Copot, personally known to me to be the attorney in fact for Fannie Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act for the uses and purposes therein set forth.

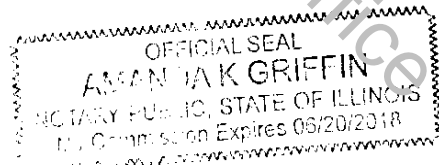
Signed or attested before me on 25 day of January, 2016.

[Signature]
 NOTARY PUBLIC

My commission expires _____



6/20/18

This Instrument was prepared by
 Janet Keating/PIERCE & ASSOCIATES, P.C.,
 1 North Dearborn, Suite 1300, Chicago, IL 60602



PLEASE SEND SUBSEQUENT TAX BILLS TO:

Lester R Lloyd
4851 Somme-Hill Dr
Country Club Hills IL 60478

REAL ESTATE TRANSFER TAX		16-Feb-2016
	COUNTY:	105.00
	ILLINOIS:	210.00
TOTAL:		315.00

UNOFFICIAL COPY

EXHIBIT A

LOT 28 IN CHURCHILL DOWNS BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE
SOUTHEAST 1/4 OF SECTION 33 TOWNSHIP 36 RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY
RECORDER OF DEEDS
SCANNED BY _____

Property of Cook County Clerk's Office