

# UNOFFICIAL COPY

Recording Requested By:  
HSBC MORTGAGE SERVICES



When Recorded Return To:  
MORTGAGE RELEASE  
HSBC MORTGAGE SERVICES  
636 GRAND REGENCY BLVD  
BRANDON, FL 33510

Doc#: 1604719023 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/16/2016 09:48 AM Pg: 1 of 2

\*0014912711R\*

### RELEASE OF MORTGAGE

HSBC MORTGAGE SERVICES #: 0014912711R "GARCIA" Cook, Illinois  
MIN #: 100176106052526416 SIS #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ACCREDITED HOME LENDERS, INC., A CALIFORNIA CORPORATION, ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by GONZALO GARCIA AND LIDIA V GUAJAN, HUSBAND & WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCREDITED HOME LENDERS, INC. A CALIFORNIA CORPORATION, in the County of Cook, and the State of Illinois, Dated: 06/07/2006 Recorded: 06/23/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0617420070, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 8 (EXCEPT THE SOUTH 6 INCHES OF THE WEST 46 FEET THEREOF) IN BLOCK 6 OF HANSON'S SUBDIVISION OF THAT PART OF THE SOUTH HALF OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 13-32-209-023-0000  
Property Address: 2244 N MARMORA AVENUE, CHICAGO, IL 60639

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ACCREDITED HOME LENDERS, INC., A CALIFORNIA CORPORATION, ITS SUCCESSORS AND ASSIGNS  
On January 28th, 2016

By:   
DWIENA A COLLINS, Assistant  
Secretary



S 4  
P 2  
S N  
M M  
SC 5  
E 5  
INT gpk

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Florida  
COUNTY OF Hillsborough

On January 28th, 2016, before me, RICARDO ARREOLA, a Notary Public in and for Hillsborough in the State of Florida, personally appeared DWIENA A COLLINS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



RICARDO ARREOLA  
Notary Expires: 04/08/2017 #FF006000



Prepared By:  
Frank Feder, HSBC MORTGAGE SERVICES 336 GRAND REGENCY BLVD, BRANDON, FL 33510 800-333-7023

Property of Cook County Clerk's Office