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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/17/2016 01:46 PM Pg: 1 of 2

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 31-17-208-040-0000

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Loan No.: 3014217099

ILLINOIS CORRECTIVE ASSIGNMENT OF MORTGAGE

This Corrective Assignment is made to correct that certain Assignment recorded on November 13, 2012 as Instrument No. 1231808293 in the Office of the Cook County Register of Deeds wherein, by error or mistake, the Assignor was incorrectly cited. This Corrective Assignment is intended to confirm the Assignment in all other respects and shall relate back to the effective date of the Assignment.

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **HOMEWARD RESIDENTIAL, INC., ITS SUCCESSORS AND/OR ASSIGNS**, (herein "Assignee"), whose address is **523 S BELT LINE RD., COPPELL, TX 75019**, a certain Mortgage dated **August 10, 2007** and recorded on **August 17, 2007**, made and executed by **LORETTA BENTLEY AND JERRY BENTLEY** to and in favor of **WASHINGTON MUTUAL BANK, FA**, upon the following described property situated in **COOK County, State of Illinois**:
Property Address: **130 OAKHURST RD, MATTESON, IL 60443**

LOT 512 IN WOODGATE GREEN UNIT NUMBER 4 BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17 AND PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17 ALL IN TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT THEREOF RECORDED DECEMBER 21, 1974 AS DOCUMENT 22951732 IN COOK COUNTY, ILLINOIS

such Mortgage having been given to secure payment of **One Hundred Seventy Six Thousand and 00/100ths (\$176,000.00)**, which Mortgage is of record in Book, Volume or Liber No. **N/A**, at Page **N/A** (or as No. **0722942100**), in the Recorder's Office of **COOK County, State of Illinois**.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on Dec 1st, 2015.



Assignor:
JPMorgan Chase Bank, National Association

By: [Signature] **NADINE KELLEY**

Its: Vice President

ACKNOWLEDGMENT

State of Louisiana

§

Parish of Ouachita

§

§

On this 1st day of Dec 2015, before me appeared NADINE KELLEY, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that NADINE KELLEY acknowledged the instrument to be the free act and deed of the said entity.



(Seal)

[Signature]
Signature of Person Taking Acknowledgment

WANDA INEZ KINSER

Printed Name

NOTARY PUBLIC

Title or Rank

Serial Number, if any:



* 1 - 3 0 6 2 6 4 *



* 3 0 1 4 2 1 7 0 9 9 *