

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1604846143 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/17/2016 01:46 PM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **GINA D UDCHIK WHO ACQUIRED TITLE AS GINA D FRANK AND DAVID UDCHIK JR** to **WASHINGTON MUTUAL BANK, FA**, dated **09/24/2005** and recorded on **01/10/2006**, in Book **N/A**, at Page **N/A**, and/or Document **0601015621** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **07-24-302-016-1450**

Property Address: **272 BUCKINGHAM CT SCHAUMBURG, IL 60193**

Witness the due execution hereof by the owner and holder of said mortgage on 02/16/2016.


**JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA**



Keneka Bennett  
Vice President

State of LA }  
Parish of Ouachita }

On **02/16/2016**, before me appeared **Keneka Bennett**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public  
**Lifetime Commission**

Loan No.: 00419400077960

**MARY BLANCHE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID# 64436**

MIN:  
MERS Phone (if applicable): **1-888-679-6377**

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Loan No: 00419400077960

## EXHIBIT A

Unit No. 5-19-98-R-C-2, together with a perpetual and exclusive easement in and to Garage Unit No. G5-19-98-R-C-2, in Lexington Green II Condominium as delineated on a Survey of a parcel of land being a part of the Southwest quarter of the Southwest quarter of Section 24, Township 41 North, Range 10 East of the Third Principal Meridian (hereinafter referred to as "Development Parcel") which Survey is attached as Exhibit "A" to Declaration of Condominium made by Central National Bank in Chicago, as Trustee under Trust Agreement dated May 1, 1976 and known as Trust No. 21741, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, March 25, 1977 as Document Number 23863582, and as set forth in the amendments thereto, as amended from time to time, together with a percentage of common elements appurtenant to said units as set forth in said Declaration in accordance with Amended Declaration, as amended from time to time, which percentage shall automatically change in accordance with amended Declarations as same are filed of record pursuant to said Declaration, and together with additional common elements as such Amended Declarations are filed of record in the percentages set forth in such Amended Declarations which percentages shall automatically be deemed to be conveyed effective on the recording of such Amended Declarations as though conveyed hereby, in Cook County, Illinois.

Cook County Clerk's Office