

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1604849128 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/17/2016 10:20 AM Pg: 1 of 2

When Recorded return to:

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PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **POLLY M ELDRINGHOFF AND WILLIAM ELDRINGHOFF** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A. ITS SUCCESSORS AND ASSIGNS**, dated **05/17/2013** and recorded on **06/13/2013**, in Book **N/A**, at Page **N/A**, and/or Document **1316408298** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **14-19-229-002-0000**

Property Address: **1751 WEST WAVELAND AVENUE CHICAGO, IL 60613**

Witness the due execution hereof by the owner and holder of said mortgage on 02/12/2016.


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Veronica L Bridgewater
Vice President

State of LA }
Parish of Ouachita }

On **02/12/2016**, before me appeared **Veronica L Bridgewater**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public
Lifetime Commission

Loan No.: 1129518231

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

MIN: 100031200011544134

MERS Phone (if applicable): 1-888-679-6377

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Loan No: 1129518231

EXHIBIT "A"

LOT 2 IN THE RESUBDIVISION OF LOTS 45 AND 46 IN BLOCK 2 IN THE SUBDIVISION OF BLOCK 25 IN OGDEN'S SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office