UNOFFICIAL COPY

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1604849336 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 02/17/2016 01:37 PM Pg: 1 of 2

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from LASALLE BANK NATIONAL ASSOCIATION AS SUCCESSOR TRUSTEE TO THE WILMETTE BANK, NOT PEPSONALLY BUT AS TRUSTEE ON BEHALF OF LASALLE BANK NATIONAL ASSOCIATION AS SUCCESSOR TRUSTEE TO THE WILMETTE BANK, NOT PERSONALLY, BUT AS TRUSTELY NIDER A TRUST AGREEMENT DATED AUGUST 17, 1982, AND KNOWN AS TRUST NO TWB to JPMOP.GAN CHASE BANK, N.A., dated 09/20/2005 and recorded on 11/10/2005, in Book N/A, at Page N/A, and/or Document 0531416092 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does increby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: 08-10-201-024-1477

Property Address: 1615 E CENTRAL RD APT 322 ARLINGTON HEIGHTS, IL 60005-3354

Witness the due execution hereof by the owner and holder of said mortgage on 92/16/2016.

JPMORGAN CHASE BANK, N.A.

Keneka Bennett

Vice President

State of LA Parish of Quachita

1014'S OFFICE On 02/16/2016, before me appeared Keneka Bennett, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche - 64436, Notary Public

Lifetime Commission

Mary Blanche

Loan No.: 00414511649463

MARY BLANCHE OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION **NOTARY ID# 64436**

MIN:

MERS Phone (if applicable): 1-888-679-6377

1604849336 Page: 2 of 2

UNOFFICIAL COPY

Loan No.: 00414511649463

EXHIBIT "A"

UNIT 322C IN BUILDING 5, IN DANA POINT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE D I OF JM TIME MENTS, IN C. DECLAPATION OF CONDOMINIUM RECORDED SEPTEMBER 8, 1978, AS DOCUMENT 24618528, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELIMENTS, IN COOK COUNTY, ILLINOIS.