

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1604849338 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/17/2016 01:37 PM Pg: 1 of 2

When Recorded return to:

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Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **SHARON SAMUELS AND FRANK J SAMUELS** to **JPMORGAN CHASE BANK, N.A.**, dated **09/23/2005** and recorded on **10/23/2005**, in Book **N/A**, at Page **N/A**, and/or Document **0529312081** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

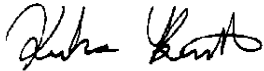
See exhibit A attached

Tax/Parcel Identification number: **04-18-200-011-1050**

Property Address: **1842 MISSION HILLS LN NORTHBROOK, IL 60062**

Witness the due execution hereof by the owner and holder of said mortgage on 02/16/2016.

JPMORGAN CHASE BANK, N.A.



Keneka Bennett
Vice President

State of LA }
Parish of Ouachita }

On **02/16/2016**, before me appeared **Keneka Bennett**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public
Lifetime Commission

Loan No.: 00414511651066

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

MIN:

MERS Phone (if applicable): **1-888-679-6377**

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LOAN NO.: 00414511651066

EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT PARCEL 1 UNIT NUMBER 10-F AS DELINEATED ON SHEET F OF SURVEY OF 25 PARCELS (RESPECTIVELY DESCRIBED IN SHEETS 2 THROUGH 26 OF SAID SURVEY AND COLLECTIVELY REFERRED TO HEREIN AS THE PARCEL) OF PART OF LOTS 1 2 AND 3 OF COUNTY CLERK S DIVISION OF SECTION 18 TOWNSHIP 42 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 8 1971 AND KNOWN AS TRUST NUMBER 43413 RECORDED

AS DOCUMENT NUMBER 22566327, IN COOK COUNTY ILLINOIS PARCEL 2 A PERPETUAL AND EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO PARKING SPACE G-12-5 AND G-12-6 AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY PARCEL 3 EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 22431171 AS AMENDED IN COOK COUNTY ILLINOIS P I N 04-18-200-011 1050

Cook County Clerk's Office