

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1604856071 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/17/2016 10:10 AM Pg: 1 of 2

When Recorded return to:

UST-Global
Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK N.A.**, owner of record of a certain mortgage from **MIKHAIL ABRAMOV AND ALLA ABRAMOVA** to **BANK ONE, N.A.**, dated **07/12/2002** and recorded on **08/01/2002**, in Book **N/A**, at Page **N/A**, and/or Document **0020841442** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **04-32-402-064-1077**

Property Address: **10353 DEARLOVE RD GLENVIEW, IL 60025**

Witness the due execution hereof by the owner and holder of said mortgage on 02/12/2016.

JPMORGAN CHASE BANK N.A. S/B/M TO BANK ONE, N.A.

Demeatress L. Randle

Demeatress L. Randle
Vice President

State of LA }
Parish of Ouachita }

On **02/12/2016**, before me appeared **Demeatress L. Randle**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK N.A. S/B/M TO BANK ONE, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D. Brown

Ira D Brown - 16206, Notary Public
Lifetime Commission



Loan No.: 00414511316957

MIN:

MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 00414511316957

EXHIBIT A

PARCEL I: UNIT NO 1-309 IN THE REGENCY CONDOMINIUM NO 11, AS DELINEATED ON THE SURVEY OF PART OF THE WEST 30 ACRES OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT D IN THE DECLARATION OF CONDOMINIUM REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER LR 3193558 AND AS AMENDED BY DOCUMENT LR 3215362; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS SET FORTH IN SAID DECLARATION, IN COOK COUNTY, ILLINOIS. PARCEL II: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL I AS SET FORTH IN THE DECLARATION REGISTERED AS DOCUMENT NUMBER LR 3112442, AS AMENDED FROM TIME TO TIME; AND AS CREATED BY DEEDS REGISTERED AS DOCUMENT NUMBERS LR 3113171; LR 3113172; LR 3144202; LR 3144203; LR 3164905; LR 3164906; LR 3210821; LR 3210822; LR 3210823 AND LR 3210824, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office